

# UNOFFICIAL COPY

FROM: DOUGHERTY, DANIEL V  
DOUGHERTY, TRACY M

MORTGAGE DATED 90-08-01

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED 8/2/90

91073429

91073429

VOL. PAGE  
DOCUMENT # 90374533  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY  
STATE OF IL  
ORIGINAL DEBT. \$92,000.00

3944390

ASSIGNED TO: BARCLAYSAMERICAN/MORTGAGE COMPANY

### ASSIGNMENT OF MORTGAGE

STATE OF ( IL  
COUNTY OF ( COOK

LOAN NUMBER 02-58-29072

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY BARCLAYSAMERICAN/MORTGAGE COMPANY

DEPT-01 RECORDING \$13.00  
TR#2222 TRAN 4954 02/15/91 10:49:00  
#3344 # B \*-91-073429  
COOK COUNTY RECORDER

5032 PARKWAY PLAZA BLVD.  
CHARLOTTE, NC 28233

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF SHARON C. DURCHOLZ, (ASSISTANT) SECRETARY ON THIS 14 DAY OF FEBRUARY, A.D., 1991.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

*Sharon C. Durholz*  
(ASSISTANT) SECRETARY  
SHARON C. DURCHOLZ

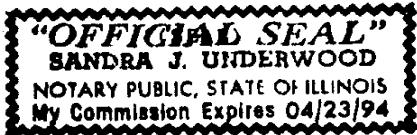
STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS

ON THIS THE 14 DAY OF FEBRUARY, 1991. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED SHARON C. DURCHOLZ WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL

SANDRA J. UNDERWOOD  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT GURNEE

EXPIRATION DATE 04/23/94



*Sandra Underwood*

Prepared By and Return To: H. FINIGER 3-C  
SEARS MORTGAGE CORPORATION  
2500 LAKE COOK ROAD 3-C  
RIVERWOODS, IL 60015

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1300/E

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SEARCHED

Property of Cook County Clerk's Office



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*Dougherty*

02-58-29070

UNIT NO. 3706J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.0 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST  $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-04-207-087-1234

1560 NORTH SANDBURG TERRACE, #3706, CHICAGO, IL 60610

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