

UNOFFICIAL COPY

Know all Men by these presents, That the

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

1st NATIONAL BANK OF SKOKIE TRUSTEE UNDER TRUST NO. 50733T _____ of the County of COOK and State DATED FEBRUARY 13, 1978

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and _____ bearing date the 6th day

of MARCH, A. D. 19 78, and RECORDED in the RECORDER'S OFFICE

of COOK County, in the State of ILLINOIS, in book _____ of records, on

page _____, as document No. 24376204, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

(SEE RIDER ATTACHED FOR COMPLETE LEGAL DESCRIPTION)

PIN NO. 14-33-316-015
PROP ADD: 1659 VINE, UNIT A-6, CHICAGO, IL 60614

121

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

ents by its _____ President, and attested by its _____ Secretary, this

4th day of SEPTEMBER, A. D. 19 90.

NORTH FEDERAL SAVINGS BANK

By [Signature] President
Attest [Signature] Secretary

UNOFFICIAL COPY

MEMORANDUM

Release Deed
By Corporation

LOAN NO. 36-11362-1

north
FEDERAL SAVINGS BANK

To

1st NATIONAL BANK OF SKOKIE

TRUSTEE UNDER TRUST NO. 507337

*Trusts: Dennis Lopidus
2051 N. Howe
Chicago, IL 60614*

THIS INSTRUMENT WAS PREPARED BY
ROBERT H. RUSHER AT:

north
FEDERAL SAVINGS BANK

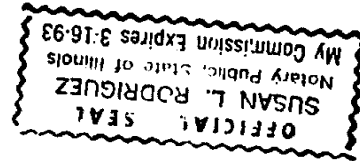
100 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60610 • 664-4320

06trc26.5

88-4-88

DEPT-01 RECORDING \$15.29
T#3333 TRAN 5708 02/15/91 11:13:00
#1744 # C #-91-073490
COOK COUNTY RECORDER

06trc26.5



GIVEN under my hand and Notarial Seal this _____ day of _____ SEPTEMBER, 19 90

Notary Public

and _____ ROBERT H. RUSHER, Secretary of said Corporation,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument
as such _____ President and _____ Secretary respectively, appeared before me
this day in person and acknowledged that they signed and delivered the said instrument as their own
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
therein set forth, and the said _____ Secretary did also then and there acknowledge that he,
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-
tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Cor-
poration, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
I, _____ SUSAN L. RODRIGUEZ
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

M. A. HASS, President of the
NORTH FEDERAL SAVINGS BANK

ROBERT H. RUSHER, Secretary of said Corporation,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument
as such _____ President and _____ Secretary respectively, appeared before me
this day in person and acknowledged that they signed and delivered the said instrument as their own
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
therein set forth, and the said _____ Secretary did also then and there acknowledge that he,
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-
tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Cor-
poration, for the uses and purposes therein set forth.

Property of Cook County Clerk's Office
B. J. Hall

UNOFFICIAL COPY

Mortgagee also hereby grants to the Mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Covenants, Easements and Restrictions dated January 1, 1978 and recorded January 26, 1978 in the Office of the Recorder of Deeds, Cook County, Illinois as Document No. 24301534 and filed for record January 26, 1978 in the Office of the Registrar of Torrens Titles, Cook County, Illinois as Document No. LR 2996071, and Grantor makes this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels and agreements which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

Beginning at a point 61.96 feet South and 12.00 feet East of the Northwest corner of said hereinafter described tract of land, as measured along the West line of said tract and along a line at right angles thereto, (said West line having an assumed bearing of due North for this legal description); thence North 90 degrees East, 25.45 feet; thence due North, 0.48 feet; thence North 90 degrees East, 16.41 feet; thence due South, 17.00 feet; thence South 90 degrees West, 40.86 feet; thence due North, 15.90 feet; thence South 90 degrees West, 1.0 feet; thence North, 0.70 feet to the place of beginning, in Cook County, Illinois.

Commencing at the South West corner of said Lot 5; thence East along the South line of said Lot 5, a distance of 88.43 feet to a corner of said Lot 5; thence North Easterly along the South Easterly line of said Lot 5, a distance of 14.10 feet to the East line of said Lot 5; thence North along the East line of said Lot 5 to 20 to the North East corner of said Lot 20; thence West along the North line of said Lot 20 to a line 1 foot West of and parallel with the said East line of Lot 20; thence South along a line 1 foot West of and parallel with the East line of said Lots 5 to 20 to a line 1 foot North Westerly of and parallel with the said South Easterly line of Lot 5; thence South Westerly along said line 1 foot North Westerly of and parallel with the said South Easterly line of Lot 5 to a line 1 foot North of and parallel with the South line of said Lot 5; thence West along said line 1 foot North of and parallel with the South line of said Lot 5 to the West line of said Lot 5; thence South along said West line of Lot 5 to the point of beginning) in the subdivision of Lot 6 and the East 23 feet of Lot 7 in Block 1 in Sheffield's Addition to Chicago in the West Half of the South West Quarter of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, bounded and described as follows:

Lots 5 to 20, both inclusive, (except the part of said Lots 5 to 20 described as follows:

and

That part of the following two parcels of land taken as a single tract to wit:

Lots 20, 29, 30, 31, 40, 41 and 42 in the subdivision of the East Half of Lots 2, 3 and (except the South 82 feet of the East 100 feet) of Lot 4 in Block 1 in Sheffield's Addition to Chicago in the West Half of the South West Quarter of Section 33, Township 40 North, Range 14 East, of the Third Principal Meridian, in Cook County, Illinois

91073490

32