FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91073525

Above Space For Recorder's Use Only

KNOW ALLATIN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County of Cook and State of Ulinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinaire; n entioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby a:knowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto J. Andrew Domagalski and Barbara J. Domagalski 910 Lake Shore Dr Chicago, Illinois heirs, legal representatives and assigns with right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage beauty date the 29th day of October , 1987, and recorded in the Recorder's County, in the State (fillinois, in book of records, on page, as document No. 87586114 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit: See Attached DEPT-01 RECORDING \$13.29 TRAN 5726 02/15/91 11:50:00 *-91-073525 COOK COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertaining 17-03-215-013-1425 Permanent Real Estate Index Number(s): _ 60611 910 Lake Shore Drive #2417 Chgo, Address(es) of premises: 1990 day of Witness our hands and seal this. Michael Parilla James Devenney Illinois STATE OF . Cook COUNTY OF _ I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the ____Vice President Michael Pacilla personally known to me to be the Asst. Vice Pres. of Lincoln National James Devenney Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth. GIVEN under my hand and notary seal this THIS INSTRUMENT WAS PREPARED BY MICHAEL PARILLA VICE PRESIDENT LINCOLN NATIONAL BANKAND ADDRESS

A AVENUE CHICAGO, ILLINOIS 60613

UNOFFICIAL COPY

91073525

RELEASE DEED

Lincoln National Bank

A National Banking Association

J. Andrew Domagalski

Barbara J. Domagalski

ADDRESS OF PROPERTY.

9:0 Lake Shore Dr. #2417 Chicago, Illinois 60611

J. A. DOMAGALSICI RICHLAND, MICHIGAN BOX366

49083

MAIL TO:

Property or County Clerk's Cle

UNOFFICIAL COPY

Parcel #1:

UNIT NUMBER 2417, IN THE 960-940 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 6, DOTH INCLUSIVE, AND LOTS 46 AND 47 IN ALLMENDINGER'S LAKE SHORE ERIFE ADDITION TO UNITAGO, BEING A SUBLIVISION OF THE SOUTH PRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #25134005; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number: 17-03-215-013-1425

Grantor also hereby grants to Grantee, his, her or their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforesaid Declaration of Condominium Ownership and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium Ownership for the benefit of the remaining real estate described therein.

SPORTSS