

UNOFFICIAL COPY

PREPARED BY:

91073810

JOANN BRESNAHAN
1251 N. PLUMGROVE ROAD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

CENTRUST MORTGAGE CORPORATION
350 SW 12TH AVE.
DEERFIELD BEACH, FL. 33442
ATTN: CORRESPONDENT POST CLOSING

LOAN NUMBER 240487-1

DEPT-01 RECORDING \$13.29
TR#222 TRAN 4991 02/15/91 12 52:00
#3423 # B * -91-073810
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 14, 1991, executed by
SHIRLEY REFOL, A SPINSTER

to ASTOR MORTGAGE CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1059 NORTH SALEM DRIVE, SCHAUMBURG, ILLINOIS 60194
Cook/Vol. No. 91073809, page (s) 1, as Document
County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 6256 WEST LAWRENCE AVENUE, CHICAGO, IL 60630
P.I.N. # 13-17-101-066, VOL. 341

THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THAT PART OF LOT 6 LYING NORTH OF
THE SOUTH 40 FEET OF SAID LOT 6 IN BLOCK 2 IN F.H. BARNETT'S LAWRENCE AVENUE
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 13-17-101-066 VOL. 341

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASTOR MORTGAGE CORPORATION OF ILLINOIS

By: Anthony S. Derosa

By: ANTHONY S. DEROSA

It's: VICE PRESIDENT

Witness:

On FEBRUARY 14, 1991 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared ANTHONY S. DEROSA
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Monica A. Smith

" OFFICIAL SEAL "
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/94