J.THUR SIDS605 (3/8)

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FOR THE PROTECTION OF THE

91073032

\$15.29 1#7777 | 100 | 50 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100

Above Space For Recorder's Use Only

KNOW	ALL MEN BY THE	ESE PRESENTS,
THAT Fank of No	orthern Illinois	formerly known as
First Trus	st and Savings Ba	nk of Glenview
of the County of Cook a	nd State of Illinois	for and in consideration of one dollar, and for
other good and valuable consideration	is the receipt whereof is	hereby acknowledged, do as hereby remise,
release, convey and quit-claim unto		ok and Trucy C. Cook
	security	rest, claim or demand whatsoeverthey
		County, in the State of Illinois in Book
of page	as Document Number	67054592 , to the premises therein described,
situated in the County ofCook	, State of Illinois	, ar follows, to wit:
See Attached	Legal Descriptio	n ()
together with all the appurtenances and	privileges thereunto belong	ing or appertaining.
Permanent Real Estate Index Number	(s): 04-24-413-0	70-0000
Address(es) of premises: 11	Bristol Court, N	
WITNESS hand . and seal .	Ster	Nov. 1990 Kin (SEAL)
		hen E. Miles utive Vice President (SEAL)
7171		
	\$ 35.	
COUNTY OF Cook)	91073032
	, Mae-Jeann	
	n notary public in and for the sa Stephen E	id County, in the State aforesaid, DO HEREBY CERTIPY that Miles
		the same person whose name 18 subsequed to the
	foregoing instrument, appeared	i hefore me this day in person, and acknowledged that he it he said instrument as his free and voluntary act, for the
"OFFICIAL SEAL" MAE-JEANNE McGill Notary Public, State of Illinois My Commission Expires 11/6/93	Given under my hand and off	November 19 90 Notary Public Commission expires
		Notary Public
		STATEMENT CAPTERS . A. S. C. S.

Lindsey M. Nix, 1301 Waukegan ROad, Glenview, Illinois This instrument was prepared by (NAME AND ADDRESS)

RELEASE DEED

INTERCOUNTY TITLE COMPANY OF ILLINOIS 120 West Madison Street Chicago, IL 60602 **3**

Allu. Title Legal Dept.

JIM TAYLOR

Property of Cook County Clerk's Office

Mension 10

BFC FORMS SERVICE, INC.

PARCEL 1: LOT 7 (EXCEPT THAT PART OF LOT 7 FALLING INTO BRISTOL ROAD) IN BAYLOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's J. TWICK SI103605 (3/3)

91073032