

88019C581

ILLINOIS

UNOFFICIAL COPY 91073389

FUNC No. 251299

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-61 RECORDING 114 29  
#7777 TRIM 02-15-91 10:55:00  
#6758 H G M-91-073389  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the CTX MORTGAGE

\_\_\_\_\_, a corporation of the State of Nevada, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto ALEXANDER T. KISS AND JANICE J. KISS

1500A GIBSON DR. UNIT 16, ELK GROVE VLG IL 60007

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have accrued in, through or by a certain Mortgage, bearing date the 31 day of DECEMBER, 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 27393642, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

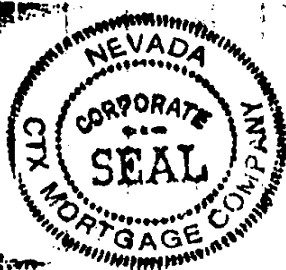
UNIT 16-B IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 07 25 100 022 1221  
PROPERTY ADDRESS: 1500-A GIBSON, ELK GOVE VIL 91073389  
TOWNSHIP: SCHAUMBURG

d these  
ted by

its Assistant Secretary, and its corporate seal to be hereto affixed,

this 24th day of July, 1990.



THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

CTX MORTGAGE  
F/K/A PLAVCO MORTGAGE COMPANY

By: Carla M. Gustafson  
ASSISTANT VICE PRESIDENT  
Carla M. Gustafson

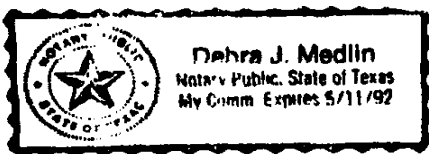
Attest: Martha Williams  
ASSISTANT SECRETARY  
Martha Williams

# UNOFFICIAL COPY

STATE OF TEXAS )  
COUNTY OF DALLAS ) SS

I, Debra J. Medlin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carla M. Gustafson personally known to me to be Assistant Vice President of the CTX Mortgage Company, a corporation, and Martha Williams, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 24th day of July, 1990



Debra J. Medlin  
Notary

My Commission expires 5-11-92



91073359

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:  
GARY A. HANSEN  
ATTORNEY AT LAW  
511 E. NEWME ROAD  
SUITE 580  
SCHWABHURK, IL 60172  
(312) 351-6550

UNOFFICIAL COPY

1/13/23 (REV)

WILLIAMS

ASSISTANT SECRETARY

Attest:

CARLA M. GUSTAFSON

ASSISTANT VICE PRESIDENT

BY:

CTX MORTGAGE  
E/K/A PLAVCO MORTGAGE COMPANY



First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

THIS INSTRUMENT  
PREPARED BY:

this 24th day of July, 1990.

together with all the appurtenances and privileges thereunto belonging or  
appertaining.  
IN TESTIMONY WHEREOF, the said CTX MORTGAGE Vice President, and attested by  
its Assistant Secretary, and its corporate seal to be hereto affixed,

UNIT 16-8 IN THE HAMPTON FARMS TOWNHOME CONDO.

State

(Name and Address)

1500A GIBSON DR. UNIT 16, BLK GROVE VLG II, 60007

ALEXANDER T. KISS AND JANICE J. KISS

for and in consideration of the payment of the  
indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of  
all the loans thereby secured, and of the sum of one dollar, the receipt whereof is  
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM  
unto

KNOW ALL MEN BY THESE PRESENTS, That the CTX MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST

ILLINOIS

91073389

PLMC No. 251299

#99310

88019C581

# UNOFFICIAL COPY

PLATE NO. 74212

910-3389

RELEASE DEED BY CORPORATION

10

ADDRESS OF PROPERTY:

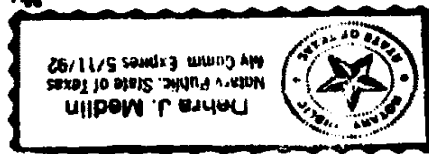
MAIL TO:

GARY A. HANSEN  
ATTORNEY AT LAW  
977 E. RENGE ROAD  
SUITE 830  
SCHUMBURG, TX 76172  
(817) 351-9560



My Commission Expires 5/11/92

Notary



19 90

GIVEN under my hand and my seal this 24th day of July, 1990, before me this day in person and severally acknowledged that as such persons whose names are subscribed to the foregoing instrument, appeared Secretary of said corporation, and personally known to me to be the same Martha Williams, personally known to me to be the Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Debra J. Medlin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Carla M. Gustafson, personally known to me to be Assistant Vice President of the CTX Mortgage Company, a corporation, and

STATE OF TEXAS  
COUNTY OF DALLAS  
SS