UNOFFICIAL COPYPMC#711039 PMC#711039 PMC#711039 PMC#711039 PMC#711039

	ASSIGNMI	ENT OF DEED OF TR	UST	
KNOW ALL MEN	BY THESE PRESENTS:		91074411	L
That _	Pulaski Mortgage	Company	in	
consideration of C	One Dollar (\$1.00) and other	valuable consideration	s to it in hand paid by	
receipt of which is	s hereby acknowledged, does <u>ervice Center, Inc</u> .	hereby sell, transfer, a	ssign, set over and deliver unto the said and assigns forever, without recourse.	
(a) Th	at certain mortgage executed	by Hilda C. Was	son, a widow	
	unto	Skokie Federal	Son, a widow Savings and Loan for record in the office of the	
Associ	r of Co	<u>49</u> , 19 <u>75</u> , filed	for record in the office of the	
(a t) a Ta	own or City of		•	
Illino	ois as i	Instrument # 23208	543	
in Book	#, Page #		on the 3rd	
aay ct g Legal 11	e cription attached he	ereto and made a pa	art hereof	
(b) Als aforesaid	o me Note and indebtedness	described in, and now	secured by the instrument	
то на у	F AND 70 HOLD the same	unto the said Nati	onal Loan Service	
Center, Inc	Line 10 110 ED the Same	and unto it	s successors and assigns forever.	
	IED this 31st day of			
Attest:		PULA	SKI MORTGAGE COMPANY	
	91.75	By:	ya James	
	19.3.7.4.	Gay	Vapies	
_	-11	Vice	President	
DV (Mari 1	0,		
BY Vivian Ma	tlock	4	DEPT-01 RECORDING 13	13 60
		OWLEDGEMENT	7#8888 TEAR 8451 92/15/91 15 18 #6199 # H - *9107441	90
STATE OF ARKAI			COOK COUNTY RECORDER	
COUNTY OF PULA	SS: ASKI	C	• · · · · · · · · · · · · · · · · · · ·	
		4	9.	
lic, duly commission the within named ally well known, when and Asst. Very execute the foregoin	ned, qualified and acting with Gay James to stated that they were the ice President, research, a corporation, ag instrument for and in the	hin and for the said Con- and Vivian Vice Presider spectively of Pulas and were duly authorian name and behalf of said	ski_Mortgalie_Company ted in their wapactive capacities to corporation, and further stated	
and acknowledged t for the consideration	hat they had so signed, exection, uses and purposes ther	uted and delivered said rein mentioned and sc	foregoing instrument t forth.	
IN TESTI	MONY WHEREOF, I have h	ereunto set my hand at	nd official seal, this31st	
4.	•	4	11. 51.6-	
		Sunge	Univ Nilson	
		O	BOURTY PUBLIC	
Mar annual and an analysis	man March 6 1005			
My commission expi	res: <u>March 6, 1995</u>			

This Instrument Prepared By PULASKI MORTGAGE COMPANY P. O. BOX 2200 LITTLE ROCK, AR 72217

1 6 . . . FORM # 145



RETURNS TO: J. ULSCH
PTO: 1.00 TO TO TO AGE ASSOCIATION
C. GO. 1.00 TO TO TO THE CONTROL CENTER, INC.
140 TO TO TO TO THE TOTAL TO T

UNOFFICIAL COPY

The World

Unit No. 3-H as delineated on the Survey of the following described Parcel of Real Estate:

Lot 1 in the Plat of Consolidation of the North 36 feet of Lot 2 and all of Lots 3 and 4 in Block 55 in Evanston, in the South West quarter of Section 18, Township 41 North, Renge 14, East of the Third Principal Meridian, according to the Plat thereof recorded October 20, 1969 in the Office of The Cook County Recorder of Deeds as Document No. 20989692... which Survey is attached as Exhibit "A" to restain Declaration of Condomina ium Ownership made by the American National Bank And Thust Company Of Chicago, as Trustee under a certain Trust Agreement dated February 25, 1969 and known as I'm at No. 27931, and recorded in the office of the Cook County Recorder of Deeds as Document No. 21376247, together with an undivided 2.80 Per Cent interest in mid Parcel (excepting from said Parcel all the in prisi. ion and property and space comprising all the Units thereon as defined and set forth in said Declaration and Survey) in Cook County, Illinois,