

ASSIGNMENT OF DEED OF TRUST

91074500

KNOW ALL MEN BY THESE PRESENTS:

That Pulaski Mortgage Company in consideration of One Dollar (\$1.00) and other valuable considerations to it in hand paid by

National Loan Service Center, Inc. of receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said National Loan Service Center, Inc. and unto its successors and assigns forever, without recourse, the following to-wit:

(a) That certain mortgage executed by James G. Kelly and Ruth F. Kelly, his wife unto Skokie Federal Savings and Loan Association dated 10/02/76, 19 76, filed for record in the office of the Recorder of Cook County, in the Town or City of Illinois as Instrument # 23667095 in Book #                     , Page #                     , on the 8th day of October, 19 76.

(b) Also the Note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said National Loan Service Center, Inc. and unto its successors and assigns forever.

EXECUTED this 31st day of January, 19 91

Attest:

91074500

PULASKI MORTGAGE COMPANY

By:

Gay James  
Gay James  
Vice President

BY

Vivian Matlock  
Vivian Matlock  
Asst. Vice President

ACKNOWLEDGEMENT

DEPT-61 RECEIVED 115 30  
T#0335 TRAVELER 01/15/91 10 50 00  
#0289 #H #04-103-022-0000  
COOK COUNTY RECORDER

STATE OF ARKANSAS

SS:

COUNTY OF PULASKI

On this 31st day of January, 19 91, before me, the undersigned, a Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named Gay James and Vivian Matlock, to me personally well known, who stated that they were the Vice President and Asst. Vice President, respectively of Pulaski Mortgage Company, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, this 31st day of January, 19 91.

George Ann Wilson  
Notary Public

My commission expires: March 6, 1995

FORM # 165

Lot 6 in Park Terrace, a subdivision in the W $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Section 34, T42N, R12E of the 3rd Principal Meridian, according to the plat thereof recorded 01/20/55 as document 16127930 in Cook County, Illinois

J. ULSCH  
WASHINGTON, D. C. 20005

13.00

This Instrument Prepared By  
PULASKI MORTGAGE COMPANY  
P. O. BOX 7200  
LITTLE ROCK, AR 72217