

UNOFFICIAL COPY

91074501
PIN #10-20-110-037-0000 and
10-20-110-038-0000

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

91074501

That Pulaski Mortgage Company in consideration of One Dollar (\$1.00) and other valuable considerations to it in hand paid by

National Loan Service Center, Inc. of receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said National Loan Service Center, Inc. and unto its successors and assigns forever, without recourse, the following to-wit:

(a) That certain mortgage executed by Lawrence M. Fortman and Lou Ann Fortman, his wife unto Skokie Federal Savings and Loan Association dated 10/05, 1976, filed for record in the office of the Recorder of Cook County, in the Town or City of Illinois, as Instrument # 23678102 in Book # _____, Page # _____, on the 19th day of October, 1976.

(b) Also the Note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said National Loan Service Center, Inc. and unto its successors and assigns forever.

EXECUTED this 31st day of January, 1991

Attest:

PULASKI MORTGAGE COMPANY

91074501

By: Gay James
Gay James
Vice President

BY Vivian Matlock
Vivian Matlock
Asst. Vice President

ACKNOWLEDGEMENT

DEPT-01 RECORDING 615 00
1#0888 TRAN 2451 02/15/91 15 32 00
#0299 # H * 91-074501
COOK COUNTY RECORDER

STATE OF ARKANSAS
SS:
COUNTY OF PULASKI

On this 31st day of January, 1991, before me, the undersigned, a Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named Gay James and Vivian Matlock, to me personally well known, who stated that they were the Vice President and Asst. Vice President, respectively of Pulaski Mortgage Company, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, this 31st day of January, 1991.

George Ann Wilson
Notary Public

My commission expires: March 6, 1995

FORM # 165

Lots 17 & 18 in Blk 3 in Dempster-Austin Highlands S/D of the E½ of the NE¼ of the NW¼ of Section 20, T41N, R13E of the 3rd P.M., in Cook County, Illinois

J. ULSCH
ASSOCIATION
CENTER, INC.
20005

13.00

This Instrument Prepared By
PULASKI MORTGAGE COMPANY
P. O. BOX 7200
LITTLE ROCK, AR 72217