

UNOFFICIAL COPY 91071700

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Simmons First National Bank
 a corporation organized and existing under the laws of the ~~State of~~ United States
 does hereby certify that a real estate mortgage now owned by it in the original
 principal sum of THIRTEEN THOUSAND SIX HUNDRED AND NO/100-----DOLLARS
 (\$ 13,600.00) dated October 15, 1970 , made by William M. Mearna,

a bachelor as mortgagors, to L.E. LAY & COMPANY, INC.

as mortgagee, and recorded as Document No. 21 292 861 , in XXXXXXXXXXXXX
 No. XXXXX Page No XXXXXXXXXXXXX , in the Office of the Clerk for Cook
 County, State of Illinois , upon the real property situated
 in the County of Cook State of Illinois
 and assigned to Simmons First National Bank

by instrument dated December 1, 1970 , and recorded as Document No.
21 348 301 in XXXXXXXXXXXXX No. XXXXXX , Page No. XXXXXX ,
 in the office of the Clerk for Cook County, State of,
Illinois and the mortgage is, with the indebtedness thereby secured,
 fully paid, satisfied and discharged, and the Clerk for Cook County, Illinois
 is hereby authorized and required to release and discharge the same of record in
 this office.

PARCEL 1: THE SOUTH 25 2/3 FEET OF THE NORTH 101 FEET OF LOT 1 IN
 TAYLOR'S SUBDIVISION OF LOT 9 IN THE ASSESSOR'S DIVISION OF THE SOUTH
 WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
 PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

ALSO
 PARCEL 2: THE SOUTH 25 2/3 FEET OF THE NORTH 101 FEET OF LOTS 1 AND 2 IN
 BLOC 1 IN MARIE LAMB'S SUBDIVISION OF LOT 12 AND THE EAST 8 FEET OF LOT
 14 IN THE ASSESSOR'S DIVISION OF THE SOUTH WEST 1/4 OF SECTION 4,
 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
 COUNTY, ILLINOIS. PIN # 20-04-327-019 (&026) Vol. #413

IN WITNESS WHEREOF, said Simmons First National Bank
 has caused its corporate seal to be hereto affixed, and has caused its name to be
 signed to these presents by its Vice President and attested
 by its Secretary of Simmons First National Bank of Pine Bluff
 this 18th day of December A.D., 19 90

Simmons First National Bank
 BY Marty Casteel
 Its Marty Casteel, Vice President
 Attest: John L. Rush Secretary



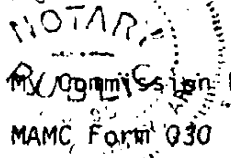
STATE OF Arkansas
 COUNTY OF Jefferson

91071700

I, Shella Hill a Notary Public in and for said Jefferson
 county in the state aforesaid, do hereby certify that Marty Casteel personally
 known to me to be the Vice President of Simmons First National Bank of Pine Bluff
 a corporation organized and existing under the laws of the state of Illinois
 and John L. Rush personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons
 whose names are subscribed to the foregoing instrument, appeared before me this
 day in person and severally acknowledged that as such Vice President
 and Secretary, they signed and delivered the said instrument
 as Vice President and Secretary of
 said corporation and caused the corporate seal of said corporation to be affixed
 thereto, pursuant to authority given by the Board of Directors of said
 Corporation as their free and voluntary act, and as the free and voluntary act
 and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of December 19 90
 My address is: 501 Main Street, P.O. Box 7009, Pine Bluff AR 71601

Shella Hill
 Notary Public



Commission Expires: 1-8-95 RETURN TO: ROBERT E. KENNY, JR.
 Attorney At Law
 5210 West 95th Street
 Oak Lawn, Illinois 60483
 Phone: 424-1140

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91074700

TURN TO-----
7

ROBERT E. KENNY, JR.
Attorney At Law
5210 West 95th Street
Oak Lawn, Illinois 60483
Phone: 424-1140