

UNOFFICIAL COPY

Prepared by, and after recordation,
return to:

AMERICAN ASSIGNMENT SERVICES
Westchester Financial Center
50 Main Street - Suite 1000
White Plains, New York 10606

91074051

ASSIGNMENT OF LIEN

Loan # 1010337903

Date: JULY 25, 1990

91074051

DEED OF TRUST/MORTGAGE

Date: 09/09/88 Original Mortgage Amount: \$32,000.00
Grantor/Mortgagor: TERRY L STALLINGS, A BACHELOR
Original Beneficiary/Mortgagee: YEGEN EQUITY LOAN CORP

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 09/16/88

Book/Volume: Page:

Document/Instrument No: 88422771

NOTE SECURED BY DEED OF TRUST/MORTGAGE:

Holder of Note and Lien: ATLANTIC FINANCIAL SAVINGS, F.A.
Holder's Mailing Address: 2401 WALNUT STREET
PHILADELPHIA, PENNSYLVANIA 19103

Assignee: VIRGINIA FEDERAL SAVINGS BANK
Assignee's Mailing Address: 10710 MIDLOTHIAN TURNPIKE
RICHMOND, VIRGINIA 23235

PROPERTY SUBJECT TO LIEN: 8101 SOUTH ADA
CHICAGO, ILLINOIS 60620

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATLANTIC FINANCIAL SAVINGS, F.A.
UNDER CONSERVATORSHIP OF THE
RESOLUTION TRUST CORPORATION
AS SUCCESSOR IN INTEREST TO
ATLANTIC FINANCIAL FEDERAL
BY:

ATTEST:


JAY W. BANKERT
ASSISTANT VICE PRESIDENT


JOHN KALITAN
VICE PRESIDENT

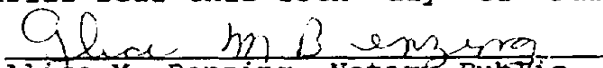
STATE OF PENNSYLVANIA)
) SS:
COUNTY OF PHILADELPHIA)

DEPT-01 PHILADELPHIA
RECORDED 08/15/91 14 41 00
#153 8 11 * 91-074051
LOCAL COUNTY RECORDER

I, Alice M. Benzing, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN KALITAN and JAY W. BANKERT, respectively, the Vice President and Assistant Vice President of ATLANTIC FINANCIAL SAVINGS, F.A., a mutual savings association existing under the laws of the United States, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said association, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 25th day of July, 1990.

91074051


Alice M. Benzing, Notary Public
City of Philadelphia, Phila. County
My Commission Expires May 31, 1993

AAS: 01728
Pool: 00000003

13⁰⁰

NOTARIAL SEAL
ALICE M. BENZING, Notary Public
City of Philadelphia, Phila. County
My Commission Expires May 31, 1993

UNOFFICIAL COPY

THIS SPACE PROVIDED FOR RECORDER'S USE

AAS # 1728

MAIL TO

88422771

HEAT-01

TR#1111 FROM 8295 09/15/88 12:56:00

#5011 #A 88-422771

COOK COUNTY RECORDER

10/23/88

1615 237 903 01

Recording Requested By And Please Return To:

Name Yegen Equity Loan Corporation

Address 1990 E. Algonquin Road

City and State Schaumburg, Illinois 60173

\$12.25

REAL PROPERTY MORTGAGE

NAME AND ADDRESS OF MORTGAGOR(S): Terry L. Stallings, A Bachelor 8101 South Ada Chicago, Illinois 60620			MORTGAGEE: Yegen Equity Loan Corporation ADDRESS: 1990 E. Algonquin Road Suite 208 Schaumburg, Illinois 60173		
LOAN NUMBER 1305	TOTAL OF PAYMENTS 180	DATE OF LOAN 9/9/88	DATE FIRST PAYMENT DUE 10/14/88	DATE FINAL PAYMENT DUE 9/14/2003	PRINCIPAL BALANCE \$ 32,000.00

The words "I," "me" and "my" refer to all Mortgagors indebted on the Note secured by this Mortgage.
The words "you" and "your" refer to Mortgagee and Mortgagee's assignee if this Mortgage is assigned.

MORTGAGE OF REAL ESTATE

To secure payment of a Note I signed today promising to pay you the above Principal Balance together with an interest charge at a rate set forth in the Note, each of the persons signing this Mortgage mortgages and warrants to you the real estate described below, and all present and future improvements on the real estate, which is located in Illinois, County of Cook:

LOT 36 IN BLOCK 11 IN FIRST ADDITION TO AUBURN HIGHLAND BEING HART'S SUBDIVISION OF BLOCK 11 AND 12 AND THE EAST HALF OF BLOCK 3, 6 AND 10 IN CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. COMMONLY KNOWN AS 8101 SOUTH ADA, CHICAGO, ILLINOIS 60620.

Permanent Index Number 20-32-121-001

TERMS AND CONDITIONS

PAYMENT OF OBLIGATIONS — If I pay my Note according to its terms, this Mortgage will become null and void.

(Continued on other side)

Terry L. Stallings (Seal)
(Mortgagor)

Terry L. Stallings
(Type Name)

..... (Seal)

STATE OF ILLINOIS

..... (Type Name)

} SS.

Cook

(Seal)

88422771

91074051

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