

UNOFFICIAL COPY

Prepared by, and after recordation,
return to:
AMERICAN ASSIGNMENT SERVICES
Westchester Financial Center
50 Main Street - Suite 1000
White Plains, New York 10606

91074069

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ASSIGNMENT OF LIEN

Loan # 1010363834 Date: JULY 25, 1990

DEED OF TRUST/MORTGAGE
Date: 11/09/88 Original Mortgage Amount: \$25,000.00
Grantor/Mortgagor: JOHN F BRENNAN AND DEBRA J BRENNAN H/W
Original Beneficiary/Mortgagee: YEGEN EQUITY LOAN CORP.

RECORDED IN the Official Real Property Records of COOK
County, ILLINOIS, as shown below:
Recording Date: 11/17/88
Book/Volume: Page:
Document/Instrument No: 88532730

NOTE SECURED BY DEED OF TRUST/MORTGAGE:
Holder of Note and Lien: ATLANTIC FINANCIAL SAVINGS, F.A.
Holder's Mailing Address: 2401 WALNUT STREET
PHILADELPHIA, PENNSYLVANIA 19103

Assignee: VIRGINIA FEDERAL SAVINGS BANK
Assignee's Mailing Address: 10710 MIDLOTHIAN TURNPIKE
RICHMOND, VIRGINIA 23235

PROPERTY SUBJECT TO LIEN: 15135 S. RIDGELAND
OAK FOREST, ILLINOIS 60452

For value received, Holder of the note and lien assigns them to
Assignee and warrants that the lien is valid against the hereina-
bove described property.

ATLANTIC FINANCIAL SAVINGS, F.A.
UNDER CONSERVATORSHIP OF THE
RESOLUTION TRUST CORPORATION
AS SUCCESSOR IN INTEREST TO
ATLANTIC FINANCIAL FEDERAL
BY:

ATTEST

Jay W. Bankert

JAY W. BANKERT
ASSISTANT VICE PRESIDENT

John Kalitan

JOHN KALITAN
VICE PRESIDENT

STATE OF PENNSYLVANIA)
) SS:
COUNTY OF PHILADELPHIA)

FEAT-01 RECORDING 413 00
#8888 1990 8450 02/15/91 14 44 00
#151 # H *--P L--074069
COOK COUNTY RECORDER

I, Alice M. Benzing, a Notary Public in and for the County and
State aforesaid, do hereby certify that JOHN KALITAN and JAY
W.BANKERT, respectively, the Vice President and Assistant Vice
President of ATLANTIC FINANCIAL SAVINGS, F.A., a mutual savings
association existing under the laws of the United States, who are
personally known to me to be the same persons whose names are
subscribed to the foregoing instrument as such officers of said
association, respectively, appeared before me this day in person
and acknowledged that they signed and delivered the said instru-
ment as their own free and voluntary act and as the free and
voluntary act of said association for the uses and purposes
therein set forth.

GIVEN UNDER MY hand and notarial seal this 25th day of July,
1990.

Alice M. Benzing

Alice M. Benzing, Notary Public
City of Philadelphia, Phila. County
My Commission Expires May 31, 1993

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AAS: 05408
Pool: 00000003

NOTARIAL SEAL
ALICE M. BENZING, Notary Public
City of Philadelphia, Phila. County
My Commission Expires May 31, 1993

13.00

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THIS SPACE PROVIDED FOR RECORDER'S USE

0005468

10343834

11-16-88

Recording Requested By And Please Return To:

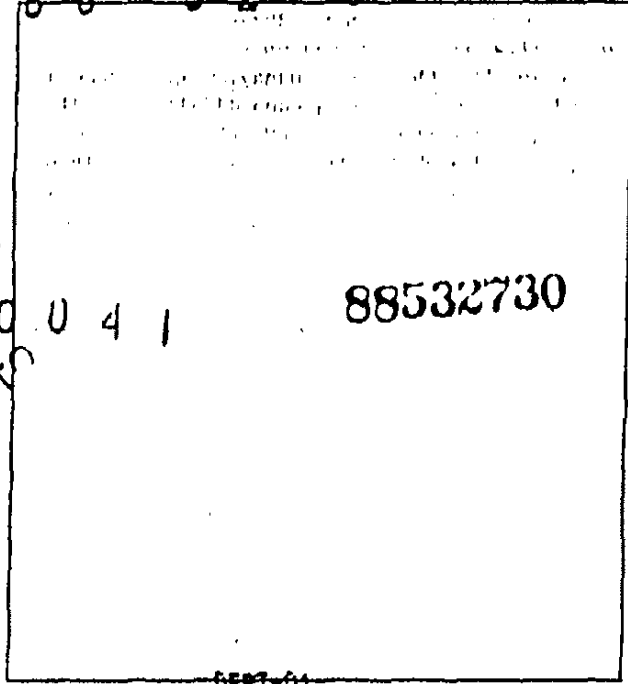
057400041

88532730

Name Yegen Equity Loan Corp.

Address 1990 E. Algonquin Rd. Ste. 208

City and State Schaumburg, IL 60173



REAL PROPERTY MORTGAGE

DEPT-01 \$12.25
T03333 TRAN 7458 11/17/88 14:57:00
48910 + C * 88 532730

NAME AND ADDRESS OF MORTGAGOR(S): John F. Brennan and Debra J. Brennan Brennan, his wife as joint tenants 15135 S. Ridgeland Oak Forest IL 60452			MORTGAGEE: ADDRESS: Yegen Equity Loan Corp. 1990 E. Algonquin Rd. Suite 208 Schaumburg, IL 60173		
LOAN NUMBER	TOTAL OF PAYMENTS	DATE OF LOAN	DATE FIRST PAYMENT DUE	DATE FINAL PAYMENT DUE	PRINCIPAL BALANCE
1375	180	11-9-88	12-15-88	11-15-2003	\$ 25,000.00

The words "I," "me" and "my" refer to all Mortgagors indebted on the Note secured by this Mortgage.
The words "you" and "your" refer to Mortgagee and Mortgagee's assignee if this Mortgage is assigned.

MORTGAGE OF REAL ESTATE

To secure payment of a Note I signed today promising to pay you the above Principal Balance together with an interest charge at a rate set forth in the Note, each of the persons signing this Mortgage mortgages and warrants to you the real estate described below, and all present and future improvements on the real estate, which is located in Illinois, County of Cook:

LOT 25 IN BLOCK 21 OF THE EIGHTH ADDITION TO MEDEMA'S ELVISTA GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF OAK FOREST, COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 15135 S. RIDGELAND, OAK FOREST, ILLINOIS

Permanent Index Number 28-17-120-025

TERMS AND CONDITIONS

PAYMENT OF OBLIGATIONS — If I pay my Note according to its terms, this Mortgage will become null and void.

(continued on other side)

John F. Brennan (Seal)
(Mortgagor)

88532730

John F. Brennan
(Type Name)

Debra J. Brennan (Seal)

Debra J. Brennan
(Type Name)

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

(Seal)

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88532730