Return Tot National Title and Research P.C. BOX 821 THE CK VAICLOSS: HORTGAGE ASSIGNMENT UNOFFICIAL COP4 2 3

91074083

For value received, ALLIED BUILDERS INC,	/ 05 1 11	, a organized and existing under
corporation		assigns to
the laws of the state of Arkansas		its successors and assigns,
GREEN TREE ACCEPTANCE, INC.		
without recourse, a certain mortgage date	and LISA VOLPE	
made by PAUL L. VOLPE		as mortgages
mortgagor(s), to ALLIED BYLLDERS INC. recorded as Document No.	Pook No	
in the office of the recorder.	together w	ith the note secured by such
County, <u>Illinois</u> mortgage on the following described prope	erty situtated in COC	OK .
County, Illinois	-	
LOT 3 IN BLOCK 7 IN OLIVER L WATS SUBDIVISION OF THAT PART WEST OF PAUL RAILROAD OF THE SOUTH EAST 1 OF THE PRINCIPAL MERIDIAN, IN CO.	THE RIGHT OF WAY OF 1/4 OF SECTION 19, TO DK COUNTY, ILLINOIS.	THE CHICAGO MILWAUKEE AND ST
WITHESPED:	Allied Build	ders Inc
	•	
Lille Daning	$-\mathcal{O}$	M 1/2 - 1/2
A AMAL / AIV MIN	By:	TO THE TOP THE
JUDY KOMPINES /	ANGELO MOUHALI Its: X VICE PRESIDEN	
	TOO Y VICE PRESTUENT	
Jon 41 Rosel		. 11:
JOAN M. BOREL) -1 Ul. 1
	Attest:	un little
	DAWN WHITE	TOTAL O
	ASST. SEC./	KEAS.
STATE OF	' ()	~
) SS		O C
COUNTY OF	(Individual or part	nership acknowledgment)
	4	
The foregoing instrument was ackowleged b	efore me, a rotary p untv.	ublic , this
commissioned in Co	, t	
the above Assignor of the mortgage and by		the
of the above Assi	gnor of the Mortgage	, on behalf of the Assignor.
		Opens-01 reconstruction \$15
THIS PROPERTY INNEY EUROPEE IS BOUND AS BOOKINGS AN INC.		1#7858 1444 01/15/91 14 49 06
THIS PROPERTY INDEX NUMBER IS BOTHLY PROPERTY AT THE GUI QUEST. THE SEFICE OF THE RECORDER IN DECIDE ADMINISTRAL FOR RECORDERS OF THE RECORDER IN DECIDE ADMINISTRAL	Notary Public	#/16 # H # 91-074083
OR RESPONSIBILITY FOR ANY ERROR OF TARRANTY IN THE R	WI TRUTH Y	
CUSTOMER ACCEPTS ALL RESPONSIBILITY THE THE CHERECTRICS	Marger, 195 Perrus den	
OF RESPONSIBILITY FOR ANY ERROR OF THE PARTY OF THE GURRECTHESS PERTY MOEX MUNICER.	My commission expire	es:,19
		//:
STATE OF ARKANSAS	_	
) S	s (Corporate acknowle	demont \
COUNTY OF GARLAND	(Corporate acknowled	agment,
I, TAMMY S. GRIFFITH , No.	tary Public for said	County and State, certify
that DAUN WHITE	personally ca	ame before me this day
and acknowledged that he/she is ASST. SEC.	/TREAS. of	ALLTED BUTLDERS, TAC.
a corporation and that by authority duly	given and as the act	OF the corporation, the DENT, sealed
foregoing instrument was signed in its name with its corporate seal, and attested hims	ne by its <u>Vice Presi</u>	
With its corporate seal, and attested films Witness my hand and offical seal, this	the 1877	day of JANUARY .19 97.
withess my hand and offical sear, chir	70111	
(Official Seal)	Notary Public 7	ANNY S. GRIFFITH
		<i>III</i>
	My commission expire	es: 16/15 ,19 93

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and or titles.

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