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THIS INSTRUMENT WAS PREPARED BY:
DONNA DAVIS
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, IL 60422

NOTARY PUBLIC
Carolyn J. ...

*this assignment is being re-recorded to reflect the re-recording of the mortgage

90-10485

MIT-4400/39000

Given under my hand and notarial seal this 13th day of APRIL, 1990 A.D. 19 90 91074170

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } ss

ATTEST

JIM STONE
Assistant Secretary

DIANE SWERNY
Assistant Vice President

90197123

Mortgage re-recorded 6-19-90 Document No. 90288535 Illinois, in Book at Page as Document No. 90180309 AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 13th day of APRIL, 1990 A.D. 19 90

LOT 289 IN INDIAN HILL SUBDIVISION UNIT #2, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT 16999094 IN BOOK 500 OF PLATS, PAGES 1 AND 5 IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 2220 PAXTON AVENUE, SAUK VILLAGE, ILLINOIS 60411
TAX I.D. #32-25-412-001

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
DOLLARS (\$ 49,149.00

13⁰⁰

to it, securing the payment of one promissory note therein described for the sum of FORTY NINE THOUSAND ONE HUNDRED FORTY NINE and NO/100
WILLIAM S. SISK, A BACHELOR
Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of APRIL, 19 90 made by:

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: REPUBLIC CAPITAL MORTGAGE CORPORATION

ASSIGNMENT OF REAL ESTATE MORTGAGE

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Aug 35 11 15 AM '90

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