INOFFICIAL COPYs 7

RELEASE OF MORTGAGE

Loan No. 649801-9 91074187

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LEE A. OLSON AND PATRICIA A.OLSON, HIS WIFE all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 22200437 to the premises therein de-COOK scribed to-wit:

> Lot 36 (ex the 5 ft thereof) & Lot 37 in Blk 5 in Cryer's State Street Add, a Sub of the NW% of the NE% of Sec 12, T 36 N, R 14, E of the 3rd P.M., in COOK CO., ILL.

> > 31074187

11분 08 T#TTT : 10+4- 8068 72-18/51 1: 49-00 ' 영수한데 보다 : 영어 전남 --생기생회(영기 লভুৱন ১০ জন ভাষত্রুলইয়াল

Property Address: 323 Paxton, Calumet City, II. 60409 Permanent Index Number: 29-12-208-051-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor is interest to the original mortgagee.

IN TESTIMON! WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-cers, this 22nd day of anuary 1991 cers, this 22 ndday of Canuary

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

B/:

Loan Servicing Offic

STATE OF ILLINOIS SS. COUNTY OF COOK

91074187

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a confized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized News of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Beard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

"OF THE IAL SEAL" MINISTE A. ANTONACCE Notary Public, State of (Comis My, Company of Lygins 3, 16, 93

THIS INSTRUMENT WAS PREPARED BY: Minnie Antonacci
TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's	Box	No.	
Mad to:			

<u>Navid\Alfas</u>șa 1223 Suite Washington St. $\sqrt{1}$ 80602 Chicago,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

MAIL TO HAY GYCGNACHLY TRUST WAS FILED.

FORM NO:M2400 JAN 86

South Holland, Ic BOX SON CEATS

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Property of Cook County Clerk's Office