UNOFFICIAL GOPY BOX 337
VILLAGE OF NORTHBOOK

#### DECLARATION OF COVENANTS

. , :. .

WHEREAS, First National Bank of Northbrook, as Trustee under a trust agreement dated September 25, 1989 and known as Trust Number 474 (the "Owner"), is the owner of record title to the parcel of real estate commonly known as 1519 Shermer Road, Northbrook, Illinois, which is legally described on the Exhibit A attached hereto and made a part hereof by this reference (the "Subject Property"); and

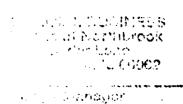
WHEREAS, Richard J. Czajka, Marian F. Czajka, Thomas C.

Epp and June E. Epp are the sola DEMINOS SECURITY (the \$3.00 . T\$3333 TRAN 5875 02/19/91 11:10:00 . \$2065 \$ C #-91-075793 . COOK COUNTY RECORDER

WHEREAS, the Beneficiaries have heretofore filed a petition with the Village of Northbrook, Cook County, Illinois, a municipal corporation (the 'village"), requesting a change in the zoning classification of the Subject Property from the R-5 Single Family Residential District to the C-2 Neighborhood Commercial District under the Northbrook Zoning Code (1988), as amended, to allow for the use of the Subject Property as a barbershop; and

WHEREAS, the Beneficiaries have also requested in such petition, that the following variations (the 'Variations') be granted:

- a) Reduction of the front yard and building setoack by .56 feet to 24.44 feet in lieu of the 25 foot requirement;
- b) Reduction of the interior side yard of 5 feet to zero feet through the eastern 64.6 foot depth of the Subject Property in lieu of the 5 foot requirement;



# PROMINE UNOFFICIAL COPY

Land Carlotte Barrier Commence

Williams of Northmook

, "gerayoru

Service Brother Fred Carry Control

 $\label{eq:continuous_problem} \phi_{ij}(t) = \phi_{ij}(t) + \phi_{ij}(t)$ 

A000 - 12 - 12 - 12 - 12

A tradeant to the total control

HITTO CONSTRUCTION CONTRACTOR

0010111 18:01 / FT

State of the state of the state of

Spirit American Property Control

end of the transfer

91075793

Ox Coot County Clark's Office

- c) Reduction of the rear yard of 5 feet to zero feet through the eastern 59.07 foot width of the Subject Property in lieu of the 5 foot requirement;
- d) Reduction of the corner side yard and building sctback of 15 feet to 10 feet through the eastern 90.3 foot depth of the Subject Property in lieu of the 25 foot requirement; and
- e) Elimination of the requirement that the building have one loading space; and

WHEREAS, on March 13, 1990, the Village adopted Ordinance No. 93-17, changing the zoning classification of the Subject Property to the C-2 Neighborhood Commercial District, and Resolution No. 90-R-33, approving and granting the Variations to the Beneficiaries, on the express condition, pursuant to Subsection 11-503 of the Zoning Code, that a Declaration of Covenants document, prepared by the Owner, and satisfactory to the Village Board and the Village Attorney, be recorded with the Office of the Cook County, Illinois, Recorder of Deeds to prevent or minimize the potential for adverse effects upon other property in the vicinity; and

WHEREAS, the Owner and the Beneficiaries deem it desirable and intend that all the current and future owners, occupants and any other persons acquiring an interest in the Subject Property, or in any portion thereof, shall at all times hold their interests subject to the covenants and restrictions hereinafter set forth;

NOW, THEREFORE, THE OWNER DECLARES that the Subject Property, and all portions thereof, are and shall be held, transferred, sold, conveyed, used and occupied subject to the covenants hereinafter set forth, which covenants are for the

Contract of the second of the

#### UNOFFICIAL CORY 9 3

purpose of protecting the value and desirability of the Subject Property and other properties within the Village:

- 1. Until the happening of any one of the following three events, the use of the Subject Property shall be limited to use as a Barber Shop (Village SIC Code No. 7240.00):
- (a) The death of the second to die of Messrs. Thomas C. Epp and Richard J. Czajka.
- Richard J. Czejka have become physically or mentally disabled. For the purposes of the preceding sentence, Messrs. Thomas C. Epp or Richard J. Czejka shall be deemed to be physically or mentally disabled (i) if two (2) medical doctors who have examined him certify in writing that advanced age, illness or other cause has impaired his ability to transact ordinary business, or (ii) if there is an adjudication by a court of competent jurisdiction that he is a disabled person or an incompetent person.
- (c) The date on which both of Messrs. Thomas C. Epp and Richard J. Czajka have, for any reason, ceased to be engaged on a full-time basis as barbers; provided, however, that in the event that both of Messrs. Thomas E. Epp and Richard J. Czajka voluntarily cease to be engaged on a full-time basis as barbers, then such date shall not be earlier than November 1, 2501.
- 2. So long as the use of the Subject Property is limited to use as a Barber Shop, as described in Paragraph 1, then the following additional restrictions shall also apply:
- (a) There will be a maximum of 4 barber chairs, and a maximum of 3 full-time barbers. During peak periods, 4 barbers may be engaged in the Barber Shop business on the Subject Property; provided, however, (i) the 4th barber must be a

Bright State of the second the second

Poperty or Cook County Clerk's Office

The Manager Manager and the Committee of the Committee of

world dam that the section is a first of

### UNOFFICIAL COPSY, 9 3

part-time employee of the Barber Shop, and not a full-time employee, and (ii) a 4th barber may be engaged in the Barber Shop business no more than 100 days in any calendar year.

- (b) The business hours of the Barber Shop will be from no earlier than 9:00 AM, and no later than 6:00 PM, Tuesday through Saturday. The Barber Shop will be closed on Sundays and Mondays, and on national holidays.
- (c) Customers will be able to enter the principal building in the Subject Property from either the front door or back door.
- (d) No elditions will be allowed which would change the exterior dimensions of the principal building presently located on the Subject Property, as depicted on the Plat of Survey prepared by Mid-America Survey Company and dated December 11, 1989, attached hereto as Exhibit B and made a part hereof by this reference.
- (e) Although the detached garage formerly located on the Subject Property has been demolished to provide for space necessary for the construction of off-site pecking, the present principal building on the Subject Property may not be demolished.
- (f) The basement of the principal building located on the Subject Property will be used solely for stor(30); the business of the Barber Shop will be conducted solely on the first, or ground, floor.
- (g) Minor alterations to the interior of the principal building located on the Subject Property will be permitted to adapt the building to the Barber Shop business, and shall substantially conform to the Shop Floor Plan, prepared by T. Epp,

M. Carlotta, A. Verrago, and C. Carlotta, an

market and the second of the

togeness of the second second

Charles Market Control

CARACTER TO THE FOREST CONTROL OF STREET

dated 1/1/90, attached hereto as Exhibit C and made a part hereof by this reference.

- (h) Construction of a paved, off-street parking area to permit the parking of 9 automobiles will be allowed; provided, however, that final engineering is approved by the Village Engineer, and that such parking area substantially conforms to the drawings prepared by T. Epp, dated 1/1/90, attached hereto as Exhibic D and made a part hereof by this reference.
- by this Paragraph 2 shall be completed to the satisfaction of the Village of Northbrook prior to commencement of the use of the Subject Property as a barber shop, except that (A) the laying of the final coat of asphalt paving for the off-street parking area may be delayed until June 1, 1991, to permit settling, and (B) the completion of all miner alterations to the interior of the building located on the Subject Property may be delayed until December 4, 1990, so long as such completion does not interfere with the safe use of such building as a barbershop.
- 3. The Owner and the Beneficieries acknowledge and agree that the Variations are granted only to the Beneficiaries and that they do not run with the Subject Property.
- 4. The covenants and restrictions described in this Declaration may be enforced by the Village. Enforcement of such covenants and restrictions may be sought by any proceeding at law or in equity against any person or persons violating or attempting to violate any covenant or restriction, either to restrain violation, to compel affirmative action, or to recover damages, and against the Subject Property to enforce any lien created by this Declaration.

and the second s

Property of Cook County Clerk's Office

- 5. The covenants and restrictions described in this Declaration shall run with and bind the Subject Property and shall inure to the benefit of and be enforceable by the Owner and the Village of Northbrook, and any of their respective legal representatives, heirs, grantees, successors and assigns. If any of the privileges, covenants or rights created by this document would otherwise be unlawful or void for violation of (a) the rule against perpetuities or some analogous statutory provision, (b) the rule restricting restraints on alienation, or (c) any other statutory or common law rules imposing time limits, then such provision shall continue only until twenty-one (21) years after the death of the survivor of the now living lawful descendants of George Herbert Walker Bush, President of the United States.
- 6. The covenants and restrictions described in this Declaration shall not be modified, amended, or annulled without the prior written express approval of the Village acting pursuant to a resolution duly adopted by its President and Board of Trustees.
- The covenants and restrictions described in this Declaration are executed by the Owner, not personally, but solely as Trustee aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulations, covenants conditions and performed by the Owner are undertaken by it solely as Trustee, as aforesaid, and not individually, and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be asserted or be enforceable against the Trustee by reason of any of the terms provisions, stipulations, covenants and/or statements contained in this Declaration. Any such liability shall be asserted instead against the Subject Property contained in Trust No. 474 or the beneficiaries thereof or their successors.

Otopolity of Coot County Clork's Office

UNOFFIC	CIAL COPY, R
Dated this <u>28th</u> da	y of <u>January</u> , 199 <b>∮</b> .
	FIRST NATIONAL BANK OF NORTHBROOK,
	as Trustoe under a Trust Agreement
	dated September 25, 1989, and known
	as Trust No. 474, and not personally.
	By Steve CFlist
	as its Hast Vice- PRESIDENT
900	
ATTEST:	
Or E Bucklett	
AB Its ASST. TRUST OFFICE	 e
48 108 <u>#357 72057 07-700</u>	<del></del>
Richard N. Czarka	Thomas C Esp
Richard J. Czajka	Wn≤mas C. Epp
	9
marian & Back	. Line & Ppp
Marian F. Czajka	June-E. Epp
	O <sub>Sc.</sub>
STATE OF ILLINOIS )	
) ss	C
COUNTY OF COOK )	

		I,	the	undersign	ed,	a	Note	ary	Publ	ic	in	and	for	the
Stato	and	Cou	nty	aforesaid,	DO	HEI	REBY	CER	TIFY	tha	t _		<del></del>	<del></del> •
						a								

Apologist of County Clerk's Office

# UNOFFICIAL, COPY, , 3

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and personally known to me to hold the respective offices of the Trustee as indicated beneath their respective signatures, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary acts and on behalf of such Trustee for the uses and purposes therein set forth.

Given under my 1	hand and _, 199 <b>∮</b> .	notarial	seal	this		day	of
Notary Public	CO	Commissio	n Expi	res: _	<del></del>		
STATE OF ILLINOIS	) ss	C					
COUNTY OF COOK	)	040					

I, the undersigned, a Notary Public in and for the State and County aforesaid, DO HEREBY CERTIFY that RICHARD J. CZAJKA, MARIAN F. CZAJKA, THOMAS C. EPF and JUNE E. EPP, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and

Steven R. Flint Assistant Vice Preisdent of TUST NATIOANL BANK OF NOKTHBROOK and Diane E. Brockhoff Assistant Trust Officer thereof, personally known to me to be the name persons I, Tracy Lease aforesaid, DO HEREBY CEPTLY, that and for the County and State aforesaid, Do HEREBY CEPTLY, that Steven R. Flint Vice President and Assistant Trust Officer respectively, appeared before we this day in person and acknowledged that they signed and Assistant Trust Officer did also then and there acknowledge that instrument as her own free and voluntary act of said Bank, as delivered said instrumet as their own tree and voluntary act, and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purroces therein set forth; and she as custodian of the corporate seal of said Bank did affix said whose names are subscribed to the foregoing in thument as Assistant Trustee as aforesaid, for the uses and purposes therein set forth.

day of Jamary GIVEN under my hand and deterial Seal this 28th A.D. 1921.

CENTROLE

delivered the said instrument as their free and voluntary acts for the uses and purposes therein set forth.

and notarial seal this 97H day of

Commission Expires: 10-7-94

Or Coot County Clark's Office

Property of Cook County Clerk's Office

#### EXHIBIT A

Lots 9 and 10 in Block 1 all in First Addition to Northbrook Manor, being a Subdivision of the West Half of the South East Quarter of the South West Quarter (except the East 30 feet for street) and that part of the North Half of the South West Quarter of the South West Quarter lying East of Right of Way of Chicago, Milwaukee and St. Paul Railroad and the South Half of the South West Quarter of the South West Quarter (except railroad) of Section 10. Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 04-10-311-009-0000 and 04-10-311-010-0000

Common Address: 1519 Sherner Road, Northbrook, IL 60062

 $(x_1, x_2, \dots, x_{n-1}, x_n) = (x_1, \dots, x_{n-1}, \dots, x$ 

Month of the Colonia		
Head at a least of the control of th		Market Control to the Control of the
The street of the control of the con		Cooperation and the control of the c
According to the proof of the p		end of the property of the contract of the con
Attended to the state of the st		States and the control of the contro
discretified to the state of th		with the control of the control of
Example 1819 And the state of t		$\mathbf{C}(0) = \mathcal{C}_{0} + \mathbf{c}(0) = \mathcal{C}_{0} + \mathbf{c}(0) = \mathcal{C}_{0} + \mathbf{c}(0) = \mathcal{C}_{0}$
Opening Clery		tur satembre P. P. G. (1997) se su
Or Colling Clery	. '	000/x
		J-Opp
Collyin	ington (	
		Collina
75		TŚ
	)	

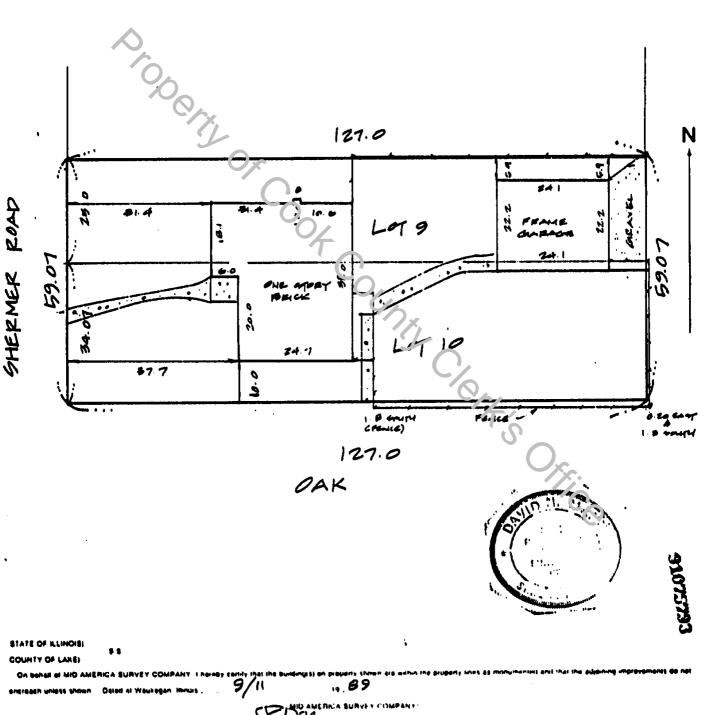
o Ioan a

373 8 County Farm Fload Wheaton IL 60169 Phone 312-690-3733

### ES WINE

#### PLAT OF SURVEY

LOT 9 AND LOT 10 IN BLOCK I IN THE IST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30.00 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID, LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, HILWAUREE AND ST. PAUL RAILROAD) IN COOK COUNTY, ILLINOIS.



By Regulated Briefs Land Surveyor

All distances shown are in feet & decimal parts thereof

Orensen BURNET

NOTE: Only those Builting Lines or Easements shown on a Remodel Sulvinison Piel and shimn hereon unused the description ordered contains a proper description of the required Building Lines or Easements. No analise or dissenses are to be determined by additional.

Compare your description and site manings with this pian and at once report any discrepancies which you may load.

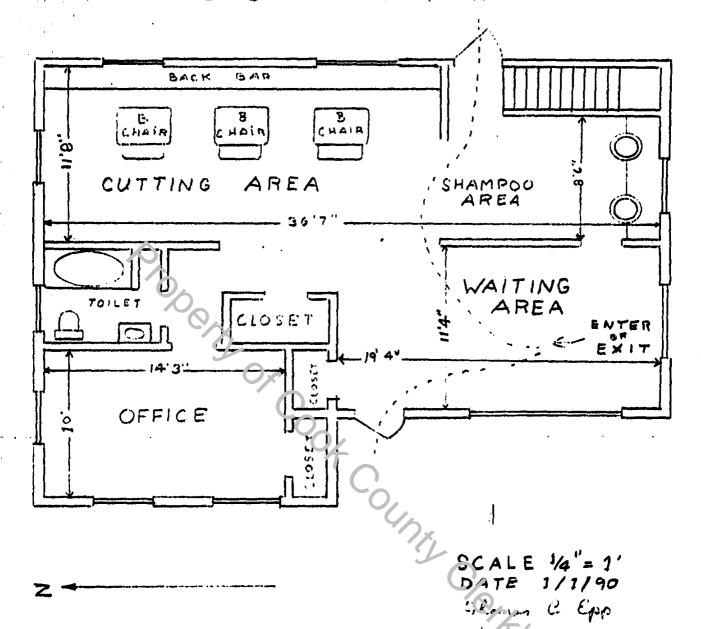
A2149

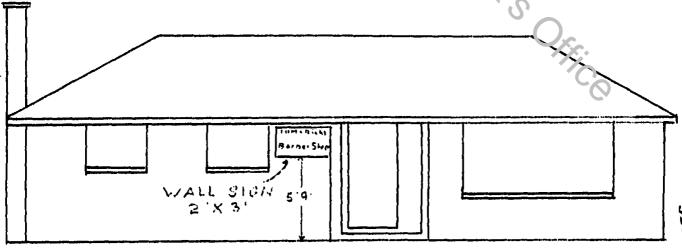
COPYRIGHT 1989 MID AMERICA SURVEY COMPANY

Property of Cook County Clerk's Office 10



#### PROPOS LINGEFICIAL COPY 3





FRONT HOUSE AND PROP, WALL SIGN EXNIBIT

or Cook County Clerk's Office

3TOY2

Martin region we will be to the contraction of

#### SHERMEINOFFEICIAL C BUSH SCREENING, AND PARKING LOT, FENCING, CURSING, PROPOSED CONC 5.0 Tight Po 4(40) 6 STOCKADE FRACE (A (O CONC. CURBZ SIORY PARKING FOR SHERMER CONC. WALK BARBERS :510 FRONT COOR 場っつス 1270 2 220 SCREENING HIND TAPED AVALX MAK FARKING 16×20 PAVEMENT PROP 64-93 9 PARENC SP4CIS 30.06 2,0015 DRIVE CONC BU! H CONC. > SCREENING CVQB 4 Ato course SCALE 1"=10" DATE 12/27/89 91075793 AL

EXHIBIT Z

Popolity of Coot County Clork's Office

#### RESOLUTION NO. 90-R-158

On March 13, 1990, the Village adopted Ordinance No. 90-17, rezoning 1519 Shermer Road (the "Subject Property") to the C-2 Neighborhood Commercial District, and Resolution No. 90-R-33, granting certain variations to allow the use of the Subject Property as a barber shop. The variations were granted subject to submission of a covenant, limiting the use of the Subject Property by the owners, for approval by the Village Board of Trustees and subsequent recording against the Subject Property.

The owners, First National Bank of Northbrook, Trust No. 474, Richard J. and Marian F. Czajka, and Thomas C. and June E. Epp have submitted the attached Declaration of Covenants, which has been reviewed and approved by the Village Attorney.

Now THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Northbrook, County of Cook and State of Illinois THAT:

#### Section 1

The Declaration of Covenants by First National Bank of Northbrook Trust No. 474, the Czajkas and the Epps is hereby approved in substantially the form attached to this Resolution.

#### Section 2.

The Village Manager is authorized to record the Declaration following execution and completion of all related administrative details.

PASSED: This 13th day of November, 1990.

<u>AYES</u>: (4)

NAYS: (0)

157 Richard T. Fait Care

Village President

ATTEST:

/s/ Lona N. Louis

Village Clerk

SALLA TATA

Coop County Clark's O

the American variety

OF THE ARTSON OF SHIPS AND end that is t**e** collection. Profile

Att the men of the state of the