

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$7,500.00 dated 11/7/90, executed by WILLIAM J. MEADE AND JEAN S. MEADE, HIS WIFE

UNOFFICIAL COPY

91075870

to OAK PARK NATIONAL BANK recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 21 255 083, on September 3, 1970, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

THE SOUTH THIRTY EIGHT FT OF LOT TWENTY SIX IN COLLINS AND GAUNTLETT'S SECOND GARDEN SUBDIVISION IN THE SE QUARTER OF FRACTIONAL SECTION TWENTY-FOUR TOWNSHIP FORTY NORTH, RANGE TWELVE EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE NE QUARTER OF SECTION TWENTY FIVE TOWNSHIP AND RANGE AFORESAID, NORTH OF BELMONT AVE., IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 3237 N ODELL CHICAGO, IL 60634 TAX ID NO 12-19-129-016

ASSIGNMENT OF RENTS RECORDED SEPTEMBER 3, 1970 AS DOCU NO. 21 255 084

DEPT-01 RECORDING \$15.29 91075870. 145555 TRAN 4807 02/19/91 10:22:00 \$1260 + E *-91-075870 COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 20th day of November, 1990.

MORGAN LEIGAN MORTGAGE COMPANY, INC.



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA pursuant to Power of Attorney recorded February 2, 1989 at Docu. No. 89-051940 COOK County, Records.

Attest: David Ozag Assistant Secretary

By: John Adams Vice President

State of Maryland County of Frederick

On this 20th day of November, 1990, before me, the undersigned officer, personally appeared JOHN ADAMS and DAVID OZAG, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized as to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



Tina M. Weedon, Notary Public My commission expires: March 20, 1994

Prepared by: Ann Thompson AMERICA'S MORTGAGE SERVICE, INC. P.O. BOX 9411, DEPT 9 1010 GAITHERSBURG, MD 20898-6011

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Property of Cook County Clerk's Office

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no to be used as of information for...

DATE...

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07825018



WILLIAM J. MEADE
3237 N. ODELL
CHICAGO, IL 60634

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