

When recorded return to:  
ATTN: Becky McGoff  
Leader Federal Bank for Savings  
P.O. Box 1860  
Memphis, TN 38101-1860

91075922

90237748

Send any notices to Fireman's Fund Mortgage Corporation as shown below

PMC #: 10053

CORRECTIVE ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT LEADER FEDERAL BANK FOR SAVINGS, a corporation organized and existing under the laws of the United States of America, whose address is 5014 Poplar Avenue, Memphis, Tennessee 38117, is the legal and equitable holder and owner of a note and mortgage, which encumbers the real property described therein. The security instrument is: Recorded in the State of IL, County of Cook, on 03/13/86

Original Mortgagee: Mid-America Mortgage Corporation

Original Mortgagor: Mary K Marrello

Instrument/serial/file: 86099426

Tax ID -----#: 28-10-316-014-1003

RECORDING \$13.00

T#6868 TRAM 8456 02/19/91 09:25:00

#0341 #11 \*--91-075922

COOK COUNTY RECORDER

Property Address: 14755 Kenon Avenue Unit #1c Midlothian 1160445

SEE ATTACHED EXHIBIT A

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage, together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to FIREMAN'S FUND MORTGAGE CORPORATION, a Delaware Corporation

2755 Farmington Hills Farmington Hills, MI 48018

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, and its corporate seal affixed hereto.

\*Re-record to show correct name change of Leader Federal Bank for Savings Formerly Known As Leader Federal Savings & Loan Association.

Dated: May 31, 1990

*Jeanie Smith*  
Witness: Jeanie Smith

*Robert B. Adams*  
\* LEADER FEDERAL BANK FOR SAVINGS F/R/A  
LEADER FEDERAL SAVINGS & LOAN ASSOCIATION  
BY: Robert B. Adams, Vice President  
DATED: December 21, 1990

State of Tennessee )  
County of Shelby )

On May 31, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared Robert B. Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of LEADER FEDERAL BANK FOR SAVINGS, and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

*Juanita B. Cooper*  
Notary: Juanita B. Cooper

MY COMMISSION EXPIRES OCT. 14, 1990

*B. Presley*  
Notary: B. Presley  
My Commission Expires: 11-27-93

90297748

Loan: 2628055      stco: 12-031 IL Cook  
Pool: 021808

assignleader assignment 60903 3  
121      277

Prepared by: Richard Stone  
Paeille Management Corporation \* P.O. Box 1978 Campbell, Ca \* (408) 866-6868

91075922

2 2 6 5 7 0 1 6

13.00

UNOFFICIAL COPY

2025-03-25

Property of Cook County Clerk's Office

90297748

9106922

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UNIT NUMBER 10, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HERINAGTER REFERRED TO AS "PARCEL") : LOT 2 IN KENTON GARDENS, A RESUBDIVISION OF THE SOUTH 360 FEET OF THE WEST 180 FEET OF BLOCK 1, IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 9 AND PART OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FRANK J. CARVER, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,774,562, TOGETHER WITH AN UNDIVIDED 20.35 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

EXHIBIT "A"

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LOAN NUMBER: 2628059  
ST-CO CODE: 12-031

9 0 2 9 7 1 4 3

# UNOFFICIAL COPY

2025/01/08

11:02:55

Property of Cook County Clerk's Office

1000 N. Dearborn St.  
Chicago, IL 60610  
Tel: (773) 304-3000  
Fax: (773) 304-3001  
www.cookcountyil.gov

COOK COUNTY CLERK  
JENNIFER M. HARRIS