UNOFFICIAL COPY 91076697

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COUNTY DEPARTMENT, CHANCERY DIVISION

SECURITY PACIFIC NATIONAL BANK,)
ASSIGNED OF ALLSTATE ENTERPRISES)
MORTGAGE CORPORATION and SEARS)
MORTGAGE SECURITIES CORPORATION,)

Plaintiff(s),

٧.

Case Number: 90 CH 04803 Sheriff Number: 903590

PETER V. SHIMKUS, JACQUELINE SHIMKUS, SECOND FEDERAL FUNDING CORPORATION, under Mortgage recorded June 24, 1986, as Document Number 86257222, UNKNOWN TENANTS and UNKNOWN OWNERS,

Defendant(s),

CEPTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois in accordance with the terms of the Judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest bidder, on January 23, 1991, at the Richard J. Daley Center, Room 701, Clark and Randolph Streets, Chicago, Cook County Illinois. Said sale was held pursuant to notice as required by said Judgment and by law.

I first offered said real estate for pale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon, SECURITY PACIFIC NATIONAL BANK offered and bid therefor the sum of \$50,431.43, (FIFTY THOUSAND FOUR HUNDRED THIRTY ONE POLLARS AND FORTY THREE CENTS). This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

LOTS 339 AND 340 IN D. J. KENNEDY'S PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 466.7 FEET OF THE EAST 466.7 FEET) OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

LAW OFFICES
LAWRENCE FRIEDMAN-03532
19 SOUTH LA SALLE STREET
TENTH FLOOR
CHICAGO, ILLINOIS 60603
(312) 977-6000

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COMMONLY KNOWN AS: 5360 South Campbell, Chicago, Illinois 60629

19 12 421 050 (Lot 340); and 19 12 421 051 (Lot P. I. N. 339)

That upon presentation of this duly executed Certificate of Sale to the undersigned Sheriff of Cook County, Illinois, or his duly qualified and acting successor in office, the purchaser here in name, his heirs or legal representatives or assigns, will be entitled to a Sheriff's Deed for said real estate and premises.

Witness my hand and seal, in duplicate, at Chicago, Cook County, Illinois, on January 23, 1991.

> MICHAEL F. SHEAHAN Sheriff of Cook County, Illinois

Coot County Clarks C

BOX 329

113.00

LAW OFFICES LAWRENCE FRIEDMAN-03532 19 SOUTH LA SALLE STREET TENTH FLOOR CHICAGO ILLINOIS 60803 (312) 977-8000