

HUD CASE NO: 131-303838-203

THIS INSTRUMENT WITNESSETH that JACK KEMP, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

PHILIP BROWN AND PANDORA BROWN, AS JOINT TENANTS

hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

91076770

THE NORTH 16 FEET OF LOT 19 AND THE SOUTH 17 FEET OF LOT 20 IN BLOCK 2 IN MC NEILL'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2029 DARROW EVANSTON, ILLINOIS 60202
Permanent Tax No.: 10-13-201-008

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 14th day of December, 19 91 has set her hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Signature]
[Signature]

DEPT OF RECORDING \$13.29
Beverly E. Bishop 3553 TRAN 5878 02/19/91 11137100
Chief Property Officer #2074 C *-91-076770
HUD Regional Office, COOK COUNTY RECORDER
Chicago

STATE OF ILLINOIS SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State of aforesaid, do hereby certify that Beverly E. Bishop who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 12/14/91, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14TH day of DECEMBER, 19 91

"OFFICIAL SEAL"
CHIEF PROPERTY OFFICER
Notary Public in and for the State of Illinois
My Commission Expires 8/1/92

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL. 61101



PETER ALEXANDER FILE NO. PA- 9261

[Signature]
91076770
Pandora Brown
2029 Darrow
Evanston, IL 60202

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Date 12/14/91 Signed [Signature]

1329

91076770