

# UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

LOAN # 5510805

For good and valuable consideration **FIRST CHICAGO BANK OF MOUNT PROSPECT** does hereby grant, bargain, sell, assign, transfer, and set over unto **MIDWEST MORTGAGE SERVICES, INC.**, a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 15th day of **FEBRUARY** 19**91** made by **FRANCIS A. FULTON, BACHELOR** and **LISA C. SMITH, SPINSTER** **91076950**

TO **FIRST CHICAGO BANK OF MOUNT PROSPECT** and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

Property of Cook County

DEPT. OF RECORDING \$13.29  
MORTGAGE LOAN 5070 02/19/91 12 33 00  
05/31 P M \* 91-076950  
COOK COUNTY RECORDER

TAX ID #: 02-15-102-060, 02-15-104-014, 02-15-109-008  
756 WALDEN DRIVE #3 PALATINE, ILLINOIS 60067

which said Mortgage is **RECORDED** in the **RECORDER'S** office of the County of **COOK** in the State of **ILLINOIS** as Document Number **91076919**

Together with the principal note therein described and the money due or to become due thereon with the interest, unto said **MIDWEST MORTGAGE SERVICES, INC.** its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, **FIRST CHICAGO BANK OF MOUNT PROSPECT** has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 15th day of **FEBRUARY** 19**91**

**FIRST CHICAGO BANK OF MOUNT PROSPECT**

(SEAL)

By: *Randall N. Fischer*  
Authorized Signature  
**Randall N. Fischer, Vice President**  
Type name and title

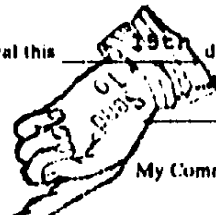
Attest: *Janet Holberg*  
Authorized Signature  
**Janet Holberg, Assistant Secretary**  
Type name and title

STATE OF ILLINOIS )  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Randall N. Fischer and the above Named Janet Holberg of The First Chicago Bank of Mount Prospect are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said Corporation and as their own free and voluntary act as Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

91076950 Office

Given under my hand and Notarial Seal this 15th day of **FEBRUARY**, 19**91**



This instrument prepared by and return recorded document to:

**JENNIFER DEMIRO**  
**MIDWEST MORTGAGE SERVICES, INC.**  
**1901 SOUTH MEYERS ROAD, SUITE 300**  
**OAKBROOK TERRACE, IL 60181**

My Commission Expires \_\_\_\_\_

Notary Public  
"OFFICIAL SEAL"  
Helen M. Simon  
Notary Public, State of Illinois  
My Commission Expires 1/23/93

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038066DI 11/10/91 34/30

# UNOFFICIAL COPY

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LEGAL ADDENDUM 'A'  
LOAN NO. 551080  
FULTON/SMITH

THAT PORTION OF LOT 12 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 28.40 FEET ALONG THE SOUTH LINE OF SAID LOT 12 FOR THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.90 FEET TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 2.10 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.42 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NOS. 756 AND 758; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.99 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.50 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 29.01 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO THE NORTH LINE OF SAID LOT 12 THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 25.90 FEET ALONG THE NORTH LINE OF SAID LOT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.17 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 2.84 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.42 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NOS. 754 AND 756; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 54.05 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.40 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 5.94 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE SOUTH LINE OF SAID LOT 12; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 25.16 FEET ALONG THE SOUTH LINE OF SAID LOT 12 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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