

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED, OF
TRUST WAS FILED
10207010-2 CONV 1052/498 RIDING 1/18/91

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of
mortgage, bearing date the 5TH day of SEPTEMBER 19 86,
made and executed by TIMOTHY A. RIDING, A BACHELOR & CECILIA J. DEBRANCO*
of the first part, to THE FIRST MORTGAGE CORPORATION
of the second part, and recorded in the office of the register of
deeds for the county of COOK, state of ILLINOIS,
in Liber _____, page _____, Doc No. 86-411318
Registered Land Certificate No. _____ *A SPINSTER

THE NORTH 24.50 FEET OF LOT 4 IN BLOCK 22 IN GOSS, JUDG AND SHERMAN'S WEST
DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF
SECTION 3, TOWNSHIP 19 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN
GOSS, JUDG, AND SHERMAN'S M ELKROSE PARK HIGHLANDS BEING A SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 3 AFORESAID) IN COOK COUNTY, ILLINOIS.
PIN: 15-03-110-037
Property Address: 1716 N. 22nd Ave., McJannet Park, IL

Is fully paid, satisfied and discharged.
Dated this 5TH day of FEBRUARY 19 91
Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corp.
Whose Address is: 2755 Farmington Rd.
Farmington Hills, MI 48334-3357
By: [Signature] Linda Whitman, Vice President
By: [Signature] Mary Ann Cloin, Asst. Vice President

Witnesses:
[Signature] Amy Platin
[Signature] Delores Perry
State of Michigan)
County of Oakland)
On this 5TH day of FEBRUARY 19 91 before me
appeared Linda Whitman and Mary Ann Cloin to me personally known
who, being by me duly sworn, did say that they are respectively
the Vice President and Assistant Vice President of the Fireman's
Fund Mortgage Corporation and that the seal affixed to said
instrument is the corporate seal of said corporation, and that
said instrument was signed and sealed in behalf of said
corporation, by authority of its board of directors, and Linda
Whitman and Mary Ann Cloin acknowledged said instrument to be
the free act and deed of said corporation.
My commission Expires _____
[Signature] Notary Public, County, _____

DRAFTED BY: JANET KONDRATH

Fireman's Fund Mortgage Corp.
2755 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

RECORDED RETURN TO:
MAIL TO: _____

UNOFFICIAL COPY

006994016

RELATIVITY SERVICES # 11673211042

UNOFFICIAL COPY

91076990

Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01/11/01 BY 60322 UCBAW/STP/STP
EXCEPT WHERE SHOWN OTHERWISE