

UNOFFICIAL COPY

LIS PENDENS/NOTICE OF FORECLOSURE

91077474

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO, A Municipal Corporation
Plaintiff,

No. 91 CH 1304

vs.

Re: 1442-44 E. Marquette

GLENN GOSSITT, ANTHONY J. FRAZIER
JEANNINE FRAZIER, FIRST NATIONAL
BANK OF BLUE ISLAND TRUST #86005
CURTIS FURNELL d/b/a TRI-MED,
UNKNOWN OWNERS, and NONRECORD
CLAIMANTS.

Defendants

DEPT-09 MISC

\$3.00

T#2222 TRAN 5116 02/19/91 14:59:00

#3824 # * -91-077474

COOK COUNTY RECORDER

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court for COMPLAINT TO FORECLOSE LIEN and is now pending in said Court and that the property effected by said cause is described as follows

Lot 19 in White & Coleman's subdivision of that part of the NE 1/4 of Section 23, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NO: 20-23-220-024-0000

CITY OF CHICAGO, a Municipal Corporation
Kelly Welsh, Corporation Counsel

By:

Joel Birman
Assistant Corporation Counsel

91077474

Return to:
Joel Birman
Assistant Corporation Counsel
Room 610, City Hall
121 North LaSalle
Chicago, Illinois 60602
(312) 744-0224

Official Business
City of Chicago

13.00

UNOFFICIAL COPY

LIS PENDENS NOTICE OF FORECLOSURE

01072474

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO, A Municipal Corporation
Plaintiff,

No. 91 CH 1301

Re: 144-44 E. Marquette

vs.

GLENN GOSSITT, ANTHONY J. FRAZIER
JEANINE FRAZIER, FIRST NATIONAL
BANK OF BLUE ISLAND TRUST #8002
CURTIS BURNELL, JAMES TRI-MED,
UNKNOWN OWNERS, and NONRECORD
CLAIMANTS.

Defendants

I, the undersigned, do hereby certify that the above entitled cause
was filed in the above Court for COMPLAINT TO FORECLOSE LIEN and is now
pending in said Court and that the property affected by said cause is
described as follows:

Lot 10 in White & Colman's subdivision of that part of the NE 1/4
of Section 23, Township 38 North, Range 14 East of the Third Principal
Meridian, in Cook County, Illinois.

PERMANENT INDEX NO: 20-23-220-024-0000

CITY OF CHICAGO, a Municipal Corporation
Kathy Welsh, Corporation Counsel

By:

Assistant Corporation Counsel

Return to:
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