

UNOFFICIAL COPY

LOAN: 0000151478 / BROWN RM02

STANDARD FEDERAL SAVINGS BANK
P.O. BOX 9481, #1010
BETHESDA, MD 20898-9481



TINA M. MEEDON, Notary Public
My commission expires: March 20, 1994

Prepared by: Becky Baker

In witness whereof I hereunto set my hand and official seal.

On this 22nd day of October, 1990, before me, the undersigned officer, personally appeared ANN ISBAN and DAVID OZAG, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

State of Maryland
County of Frederick

DAVID OZAG
ASSISTANT SECRETARY

ANN ISBAN
VICE PRESIDENT

Attempted by: *[Signature]*

By: *[Signature]*

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AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE
CORPORATION OF FLORIDA

In witness whereof, the undersigned has caused these presents to be executed on this the 22nd day of October, 1990.

TRW REAL ESTATE
38058328
LOAN SERVICES
SUITE #1015
100 N. LA SALLE
CHICAGO, IL 60602

TAX I. D. #29-12-212-019

PROPERTY ADDRESS: 16017 MARSHFIELD AVENUE
HARVEY, ILLINOIS 60426

DEPT-01 RECORDING
#2222 FROM 5118 02/19/91 15 04 00
#5028 # 21-077478
COOK COUNTY RECORDER

to 1st FINANCIAL SAVINGS & LOAN ASSOCIATION
recorded at Volume/Book N/A, Page N/A
and thereby entitled and authorized to receive said payment, does hereby release,
described property, to wit:
LOT 2 (EXCEPT THE NORTH 68 FEET) IN BLOCK 9 IN ARTHUR T. MC INTOSH'S
ASHLAND AVENUE ADDITION TO HARVEY, BEING A SUBDIVISION IN THE NORTH
1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and thereby entitled and authorized to receive said payment, does hereby release,
described property, to wit:
LOT 2 (EXCEPT THE NORTH 68 FEET) IN BLOCK 9 IN ARTHUR T. MC INTOSH'S
ASHLAND AVENUE ADDITION TO HARVEY, BEING A SUBDIVISION IN THE NORTH
1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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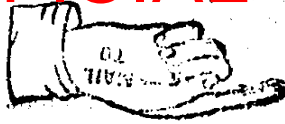
In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$44,400.00 dated February 8, 1979, executed by CLINTON BROWN, JR. AND PAULINE L. BROWN, HIS WIFE

FEB 1991

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

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Hauschild Finance
961 Weigel Dr.
Elmhurst, IL 60120

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Property of Cook County Clerk's Office

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PROPERTY OF
COOK COUNTY CLERK'S OFFICE

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