

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

COLIN WALSH (A BACHELOR) & MICHELLE OBRIEN (A SPINSTER)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 28TH day of JUNE A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. of on page as Document No.

89-326819 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 72 AND 73 IN FRANK DE LAUGACH'S BEVERLY WONDERFUL BEING A SUB-DIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9410 S. RICHMOND, CHICAGO, IL 60642

PIN# 24-01-326-007

PIN# 24-01-326-006

DEPT-01 RECORDING

\$13.00

T#6888 TRAN 8628 02/19/91 15:30:00

#1030 #H \*91-077568

COOK COUNTY RECORDER

THIS DOCUMENT PREPARED BY: FLEET FINANCE INC./NANCY S. MORGER 2311 W. 22ND ST., OAK BROOK, IL 60521

This release is made, executed and delivered pursuant to authority given by (1)

BOARD OF DIRECTORS of said corporation

(2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE

President, and attested by its Secretary, this 12TH day of FEBRUARY

A.D. 19 91.

FLEET FINANCE, INC.

By Gери Chaput, VICE PRESIDENT

Attest: JEFF HARTMAN, WITNESS

STATE OF ILLINOIS County of COOK

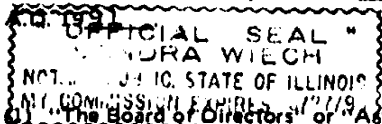
91077568

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATION and JEFF HARTMAN

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE

President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 12TH day of FEBRUARY



MY COMMISSION EXPIRES 3/27/93

Sandra Wiech The Board of Directors or Article III Section 801 of the By-Laws.

(2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

91077568

1300

# UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ )  
\_\_\_\_\_ )  
\_\_\_\_\_ )  
\_\_\_\_\_ )  
\_\_\_\_\_ )

County \_\_\_\_\_ )  
) ss. No. \_\_\_\_\_

This instrument was filed for record in the Recorder's

Office of \_\_\_\_\_ County

aforsaid, on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

recorded in Book \_\_\_\_\_ of \_\_\_\_\_

on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

89544016

8-11-1916