

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

91077644

Loan No. 5719-11

**LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the **UNITED STATES OF AMERICA**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**RONALD E. KRZAK AND FRANCES M. KRZAK, HIS WIFE ---**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**4TH** day of **OCTOBER**, A.D. 1977, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book

\*\*\* of records, on page \*\*\*\*\* , as document No. **24 137 427**, and a certain Assignment

of Rents dated the **4TH** day of **OCTOBER**, 1977, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book \*\*\*\*\* of records, on page \*\*\*\*\* , as document No. **24 137 428**, to the premises therein described, as follows, to-wit:

**LOT 2 IN DZENIELAK RESUBDIVISION OF LOT 5 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S RIDGELAND UNIT NO. 2, BEING A SUBDIVISION IN THE NORTH HALF OF SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

COMMONLY KNOWN AS: **9116 SOUTH RIDGELAND AVENUE, OAK LAWN, ILLINOIS** DEPT-01 RECORDING \$15.00

PIN: **24-06-427-031-0000** **91077644** T#7777 TRAN 8806 02/19/91 15:56:00 #7978 # G \*-91-077644 COOK COUNTY RECORDER

situated in the **VILLAGE** of **OAK LAWN**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **President**, and attested by its **ASSISTANT** Secretary, this

**30TH** day of **AUGUST** A.D., 1990 .

ATTEST:

*Margaret R. Stachon*  
\_\_\_\_\_  
ASSISTANT - Secretary

By *Donna J. Heinz*  
\_\_\_\_\_  
President

STATE OF **ILLINOIS** }  
COUNTY OF **COOK** } I. DONNA J HEINZ the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **DAVID M OPAS SR.**

personally known to me to be the **President** of **LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and **MARGARET R STACHON** personally known to me to be the **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **30TH** day of **AUGUST**, A.D. 19 **90**,

THIS INSTRUMENT WAS PREPARED BY: *Donna J. Heinz*  
\_\_\_\_\_  
Notary Public

DAVID M OPAS SR  
6350 W. 63RD STREET  
CHICAGO, IL 60638

*Return to:*  
*Box 14*

"OFFICIAL SEAL"  
DONNA J. HEINZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5-10-93

*15*

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