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rul 12 rmm 5098 (02/19/8) 13.51.00

#2709 # ★ - 91 - 077076

under county recorder

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Bavings

Bank, AS ATTORNAY IN FACT FOR PATHWAY FINANCIAL, F.A. FORMERLY CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation of the Unitro States for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whe got is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto RUDOLPH STEIN AND DORIS L. STEIN, HIS WIFE

91077078

3528 DORA STREET FRANKLIN PARK, 11 60131

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the $28\mathrm{TH}$ day of $_{\mathrm{MAY}}$,

1971 and recorded in the Recorder's Office of

COOK

County, in the State

of Illinois, in book

XXXX of records, on page

, #4 Spoument No.

21507269

to the premises therein described, situated in the County of

COOK

. State of

illinois as follows to will

LOT 9 AND THE NORTH HALF OF LOT 10 IN BLOCK 40 IN THIR ADDITION TO FRANKLIN PARK SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHI! 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 11.21-302-102-0000

MAIL KOT

A TORNEY AT LAW

A TORNEY AT LAW

A DOUBON ROAD

ADDISON, IL 60101

(3) A) 941-9000

together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 29TH day of JANUARY

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A WEBSIE

MATERIAL SAPRICA COUNTY MATERIALS APRIL 79 1994

This instrument was prepared by: First Nationwide Bank P.O. Box 348030 Sacramento, CA 95834 y Webet

M. COLLEEN HAMA

Vice President

Attost

1991 -

JANE HENDREY

Assistant Socrater

LOAN #221082402 ESCROW#-----

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