

UNOFFICIAL COPY

91077131

60103936

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by the presents does grant, sell, assign, bargain, transfer, and set over unto:

HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION
400 EAST CENTRAL
PONCA CITY, OK 74601

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day of APRIL 1990 made by:

LINDA B CRIMMINS, DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of NINETY THOUSAND, AND 00/100 Dollars (\$ 90,000.00

and all right, title, and interest in and to the premises situated in the County of COOK and State of ILLINOIS and described in said mortgage as follows:

to wit: UNIT NO. 3-1 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PIN# 03-08-201-038-1009

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-193141 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provision contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ASST. VICE PRESIDENT, and attested by its ASSISTANT SECRETARY and its corporate seal be hereunto affixed this 20th day of NOVEMBER 1990

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

Dawn L. Di Sarli
ASSISTANT SECRETARY
DAWN L. DI SARLI

BY

TERRI GIBBS
ASSISTANT VICE PRESIDENT
TERRI GIBBS

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

91077131

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and said ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of NOVEMBER 1990

PREPARED BY: DAWN L. DI SARLI
MARGARETTEN & COMPANY, INC.
ONE RONSON RD
ISELIN, NJ 08830

Narima Uddin
NOTARY PUBLIC

NARIMA UDDIN
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1306 (8/84)

D.D.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL