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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 31st day of October 1990 made by: THOMAS H MARSHALL, AND SHIRLEY MARSHALL, HIS WIFE

4317 MAPLE BROOKFIELD IL 60513 PARCEL B to it, securing the payment of one promissory note therein described for the sum of Ninety-Four Thousand Four Hundred and 00/100 Dollars (\$ 94,400.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 5 IN BLOCK 4 IN SALINGER AND COMPANY'S BUNGALOW PARK IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 18-03-307-005-0000

DEPT-01 RECORDING 413 00 TMB888 TRAM B22 02/12/91 14:00 00 #0862 # 21 077143 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 90-538523 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 19TH day of NOVEMBER 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Maria Diaz signature

BY

TERRI L GIBBS signature

ASST VICE-PRESIDENT TERRI L GIBBS

STATE OF

ASST SECRETARY MARIA DIAZ NEW JERSEY

COUNTY OF

MIDDLESEX

13.00 E stamp

SS:

91077143

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19TH day of NOVEMBER 1990 PREPARED BY MARIA DIAZ ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) MARGARETTEN & COMPANY, INC. ONE RONSON ROAD, ISELIN NJ 0885

19TH

day of NOVEMBER 1990

NOTARY PUBLIC

Lisa Sippel signature

LISA SIPPEL

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 KUNSON ROAD
P.O. BOX 4027
ISELH, IL 60130-4027
ATTENTION: DOCUMENT CONTROL