

UNOFFICIAL COPY

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60104788

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of **the State of New Jersey** and authorized to do business in **Illinois** and having its principal office and place of business in **the City of Perth Amboy, State of New Jersey**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **26th** day of **October**, 1990 made by: **SIX HWAN KANG, AND DONG W. KANG, HIS WIFE**

FEDERAL HOME LOAN MORTGAGE CORPORATION
2221 CRYSTAL DRIVE SUITE 900
ARLINGTON VA 22202

DEPT. OF REVENUE
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COPY 11/11/90

5741 N ROCKWELL CHICAGO IL 60659 PARCEL **B**
to it, securing the payment of one promissory note therein described for the sum of **One Hundred Ten Thousand, and 00/100** Dollars (\$ **110,000.00**) and all right, title and interest in and to the premises situated in the County of **COOK** and State of **Illinois** and described in said mortgage as follows:

to wit:
LOT 31 IN BLOCK 20, ALSO ALL THAT PART OF LOT 'D' LYING WEST OF AND ADJOINING THE ALLEY DEDICATED BY THE PLAT DATED FEBRUARY 8, 1926 AND RECORDED FEBRUARY 19, 1926 AS DOCUMENT 9185287, TOGETHER WITH ALL THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOT 'D' WHICH LIES WITHIN THE NORTH AND SOUTH LINES OF LOT 31 EXTENDED EASTERLY IN BLOCK 20, ALL IN W. F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 13-01-420-006-0000

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of **Illinois**, in Book _____ at Page _____ as Document No. _____ together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its **ASST. VICE-PRESIDENT** and attested by its **ASST SECRETARY** and its corporate seal to be hereunto affixed this **21st** day of **NOVEMBER** 1990

MARGARETTEN & COMPANY, INC
[Signature]
BY

VICE-PRESIDENT
ASST. TERRI L. GIBBS

ATTEST (SEAL) *[Signature]*
ASST SECRETARY
DAWN L. DI SARLI
STATE OF **NEW JERSEY**
COUNTY OF **MIDDLESEX**

1300

SS: **91077152**

I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY** that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **MARGARETTEN & COMPANY, INC.**

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said **ASSISTANT SECRETARY** did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **1st** day of **NOVEMBER** 1990
[Signature]
NOTARY PUBLIC **THEREKA D. JOHNSON**
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 10, 1994

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1306 (8/86) PREPARED BY: **DAWN L. DI SARLI**
FOR: **MARGARETTEN & COMPANY, INC.**
ONE RONSON RD., ISELIN, NJ 08830

D.D.

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Property of Cook County Clerk's Office

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC
1 WILSON ROAD
P.O. BOX 4027
BELLIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL