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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Tllinois and having its principal office and place of business in and authorized to do business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE SUITE 900 ARLINGTON , VIRGINIA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 9th November 1990 made by: day of

JACK H SCHUMACHER. AND JANET M SCHUMACHER, . HIS WIFE

WHEELING, TO 60090 PARCEL & FOWARD ST to it, securing the payment of one promissory note therein described for the sum of

Eighty- Five Thousand and 00/100 Dollars (\$ 85,000.00) and all right, title and interest in and to the premises situated in the County of and described in said mortgage as follows:

and Stare of Illinois COOK

to wit:

LOT 28 IN ANDERSON'S SUBDIVISON OF PART OF THE NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN GOOK COUNTY,

ILLINOIS. PIN# 03-10-306-010-0000

\$13.00 DEPT-01 RECORDING T#8888 TRAN 8566 92/19/91 14:27:00 19997 # H ***-91-07716日**

COOK COUNTY RECORDER

4 Coun as Document No. 90 - 55 3005 Which said mortgage is Recorded in the office of the Recorder of , in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND

TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has equised this instrument to be executed in its name by its ASST SECRETARY VICE-PRESIDENT and its corporate seal to , and attested by its ASST

be hereunto affixed this

30TH

day of NOVEMBER,

MARGARETTEN-COMPAN

ATTEST (SEAL)

NDRA JONES

ASST SECRETARY

BY

ASSTY.,

ւ. GIBBS TERRI VICE-PRESIDENT

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

91077168

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY ; SANDRA JONES

30TH

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) MARGARETTEN & COMPANY, INC NOTARY PUBLIC 1 RONSON ROAD ISELIN, NEW JERSEY 08830

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9008 COUNTY PECE CECK

PARAGRAMMA CONTRACTOR

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R. REL WEST

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April 20 March 1 am Attaces

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MARG VELOCIEN & COMPANY, INC.
I ROSSOFI FOAD P.O. BON 4027 ISELIN. N) 0E830-4027

ATTENTION: BOCHMENT CONTROL