

x

60403318

ASSIGNMENT OF REAL ESTATE MORTGAGE

91077192

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

| party of the sec | ond part, its successors and as | signs, a certain indenta | ire of mortgage dated the | 5th |
|------------------|---------------------------------|----------------------------|----------------------------------------------|-----------------------------|
| | embe: 1990 made t | | | |
| | IDEZ, AND PLAUTILA HERNANDEZ, | | | |
| HECTOR CORONA, 8 | BACHELOR | | | |
| 2728 W HADDON | CHICAGO, II 60622 | PARCEL # | | |
| | he payment of our promissory | | | |
| Sixty- Six | Thousand, Can Hund | red Seventy- 1 | Two and 00/100 | |
| Dollars (\$ | 66,172.00) an | id all right, title and in | terest in and to the premise | s situated in the County of |
| COOK | and Style of | Illinois | and described in said mo | ortgage as follows: |
| to wit: | U)X | , | | |
| LOT 37 I | N BLOCK 2 IN WETHER | DEES GREGORY'S | S SUBDIVISION OF | THE |
| NORTH 1/ | 2 OF THE NORTH WEST | 1/4 OF THE SO | OUTH EAST 1/4 OF | |
| SECTION | 1, TOWNSHIP 39 NORT | H, FANGE 13, | EAST OF THE THIRD F | RINCIPAL |
| MERIDIAN | (EXCEPT THE EAST 100 F | PERT THEREOF) | ma- · | IN |
| COOK COU | NTY, ILLINOIS. PIN | # 16-04-400-0 | 3-0000 | |
| | | τ_{-} | | |
| | | 4 | DEPT-01 RE | CORDING (|

TRAN 8566 02/19/91 14:51:00

| | | · | Col | | DEPT-01 RECORDING TH8888 THAN 8566 HOTEL HOTEL COOK COUNTY RE | 02/19/91 14:51: P1-07719 |
|----|----------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|-----------------------|-------------------------------------------------------------------------|-------------------------------------------------------|
| | Which said mortgage is Recorde Illinois in Boc together with the said note there TO HOLD the same unto the sai | ia party or the second pa | corder of (| COOK 18 Doc 18 Doc | ument No. 20 - Coun con, with the interest: forever; subject only | ty, in the State of 565 TO HAVE AND to the provisions |
| ST | contained in the said indenture of IN WITNESS WHEREOF, the VICE-PRESIDENT be hereunto affixed this | • • | t has caused ASST SI day of MARGARI | ecretary December, | and its | its name by its corporate seal to |

BY

ATTEST ISEAL)

ASST SECRETARY

NARIMA UDDIN NEW JERSEY

COUNTY OF

STATE OF

AS

MIDDLESEX

VICE-PRESIDENT TEPA TERRI L. GIBBS

91077192

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said cordid also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: THERESA D. JOHNSON Given under my hand and notarial sent this MARGARETTEN & COMPANY, INC. MAR-1206 (8/86)

ARY PUBLIC

day of

THERESA D JOHNSON ..

NOTARY PUBLIC OF NEW ILESTY My Commission Expires Main h 10, 1994 Service Services

NATE OF TARREST OF BESTS OF THE

tion of the Oil Now Years

o var. . 11 State to make the common to the second that the second that the second the second that the second the second the second that the s

THE ATT MODICE, THE COMPANS OF PROJECTION MODICE OF SECTION OF THE TRANSPORT OF THE SECTION OF THE SECTION OF THE SECTION OF THE MATERIAL OF THE SECTION OF يون د د

Pres della thi so than than ciar of sect of the della sect of the condition of the conditions of the c

9-214 ...(q 30m et 10 rega

11: 01

MARTHAUSE TICA

County Clarks C WARAGO & RECORD & RETURN TO

MARGARETTEN & COMPANY, INC. I RONSON ROAD P.O. BOX 4027

ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

วทรถาวรคร สากรีข

भाग सहर भारत

LICOS DA RETURNTO MANGER RETTEN & COMPANY, OKC. P.O. LOX 4027

ISELIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTROL