HORIZON SAVINGS BANK, F.S.B. TOTT GATE OF AVENUE OF ANY UN CONTROL OF A D 2 O Z

SUCCESSOR IN INTEREST TO: EVERGREEN SAVINGS AND LOAN ASSOCIATION

13 1 O 7 7 2 1 O THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS. That HORIZON SAVINGS BANK, F.S.B., a corporation existing under the laws of the United States, in consideration of payment of the indebtedness secured by the Mortgage hereinafter identified, does hereby release, convey and quir-claim unto BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT 8-2690 DATED JANUARY 1,1971

the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and dated the 26th of March

recorded in the Recorder's Office of Document Number 21447592

راع فق منشخان و ترجيع في ١٥٠ و و بينيا في درو و مروز و و بينيا و

COOK in book

County, in the State of Illinois, as , and Document , page

Number

in book

, page

, to the premises situated in

and said County. State of Illinois, described as follows, to-wit:

LOTS 6 AND 2 IN CLEM B. MULHOLLAND'S CARRIAGE HILL, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PROPERTY. MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 23,1969 AS DEGUNENT 20850917 IN COOK COUNTY, ILLINOIS.

113.00 DEPT-01 RECORDING T#8888 TRAN 8596 02/19/91 15:08:00 #991 # H #~-91 -- 077249

COOK COUNTY RECORDER

together with all the appurenances and privile es thereunto belonging or appertaining. P.I.N. 24 32 211 007 0000 AND 24 32 211 007 0000

PROPERTY ADDRESS: 5723=31 WEST 129th STREET, CRESTWOOD, ILLINOIS 60445

IN WITNESS WHEREOF, said HORIZON SAVINGS BANK, F.S.B., has caused these presents to be signed by its Managing Agent

Date: February 6, 1991

HORIZON SAVINGS LANK F.S.B. in Conservatorship

Resolution Trust Corporation as Conservator of

STATE OF ELLINOIS)

SS

COUNTY OF COOK)

I the unuersumed, a Notary Public in and for the County and State aforesaid, do hereby certify, that the above name is RALPH C. GIBSON of Horizon Savings Bank. F.S.B., personally known to me whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that hershe signed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act of said Company.

Given under my hand and Normal Seal this 6th day of ____

FEBRUARY

19 91 "CHARLES L" Motors, Publics, State on an erast

Norman Profice

Maximum and processing FOR THE PROTECTION OF THE OWNER, THIS

SHALL BE FILED WITH CORDER OR THE REGISTRAR OF TITLES IN

THE MORTGAGE OR DEED

TRUST WAS FILED.

MAIL 1.

SOSIN AND SCHUSTER, LAD. Arr (a this)
5100 We (12 mh Street

Alsip, 11. 60658