

Borrower SHEN

**UNOFFICIAL COPY**

Idan Number 712042-3

**ASSIGNMENT OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

**91078744**

FOR VALUE RECEIVED, the undersigned, HORIZON FEDERAL SAVINGS BANK, a federally chartered savings bank organized and existing under the laws of the United States of America, does hereby grant, bargain, sell, convey, and deliver unto the HORIZON SAVINGS BANK, F.S.B., WILMETTE, ILLINOIS its successors and assigns, that certain mortgage executed by Steven T. Shen and Joanna M. Shen, husband and wife

, to HORIZON FEDERAL SAVINGS BANK, in the principal sum of ONE HUNDRED SIXTY FIVE THOUSAND SEVEN HUNDRED AND NO/100 DOLLARS (\$ 165,700.00) dated the 11th day of

March, 1987 in the office of the Recorder of Deeds of Cook County, as Document Number 87143063

together with the debt secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal):

SEE ATTACHED LEGAL DESCRIPTION

**91078744**

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 8664 02/20/91 10:11:00  
#1198 #H \* -91-078744  
COOK COUNTY RECORDER  
60067

PIN: # 02-28-300-044-1014  
ADDRESS: 1432 Shire Circle, Inverness, Illinois

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK, F.S.B. its successors and assigns forever.

IN WITNESS WHEREOF, the said HORIZON FEDERAL SAVINGS BANK, has caused this instrument to be executed, in its name by its duly authorized officer this 22nd day of January, 1991

HORIZON FEDERAL SAVINGS BANK IN RECEIVERSHIP  
RESOLUTION TRUST CORPORATION AS RECEIVER

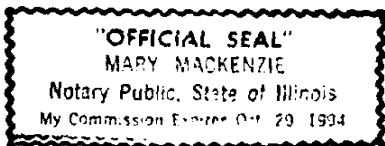
BY: [Signature]  
Philip J. Sheehan, Vice President

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

**91078744**

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT Philip J. Sheehan ~~Assistant Vice President~~ Vice President of HORIZON FEDERAL SAVINGS BANK, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Assistant Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 22nd DAY OF January, 1991.



BY: [Signature]  
Notary Public

RETURN TO: RETURN RECORDED ASSIGNMENT TO  
PAULA P. WOODRUFF  
UNION PLANTERS NATIONAL BANK  
CAPITAL MARKETS GROUP  
6077 PRIMACY PARKWAY, SUITE 427  
MEMPHIS, TENNESSEE 38119

Assignee Address:  
Horizon Savings Bank, F.S.B.  
1311 Chicago Avenue  
Evanston, IL 60202

**13.00** **E**

THIS DOCUMENT PREPARED BY: Horizon Savings Bank, F.S.B.  
5/21/90 1131 Chicago Avenue, Evanston IL 60202

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PARCEL 1: UNIT 14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SHIRES OF INVERNESS TOWNHOME CONDOMINIUM III AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25276889, AS AMENDED, IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24537555 AND AS CREATED BY DOCUMENT NUMBER 27130614, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 91078744