### ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS ) COUNTY OF COOK ) SS

91078896

	FOR	VAI	UE RE	CEIVE	D, the	unde	rsign	ed, HO	RIZON	FEDERAL	SAVINGS
	, a	fede	rally	chart	ered s	avings	bank	organ.	ized an	d exist:	ing under
the	laws	of	the U	nited	States	of An	nerica,	, does	hereby	grant,	bargain,
											F.S.B.,
											mortgage
exec	uted	bv	EARNE	ST STAG	G AND DO	OROTHY	STACC. 1	HUSBAND	AND WIF	3	

SEE ATTACHED LEGAT

PIN: # 11-30-307-143

ADDRESS: 7510 North Bell, Citago, IL 60645

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK, F.S.B.

its successors and assigns forever

IN WITNESS WHEREOF, the said HORIZON FEDERAL SAVINGS BANK, has caused this instrument to be executed, in its name by its duly authorized officer this 22nd day of January , 1991.

HORIZON FEDERAL SAVINGS BANK IN RECEIVERSHIP RESOLUTION TRUST CORPORATION AS RECEIVER

BY:

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John Johnara, Vice Prosident

STATE OF ILLINOIS COUNTY OF COOK

91078896

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT John J. Schwar.

AND STATE AFORESAID, DO HEREBY CERTIFY THAT John J. Schwar.

AND SCHWAR VICE President of HORIZON FEDERAL SAVINGS BANK, who is personally known to me to be the same person whose name it subscribed to the foregoing instrument, as such AND SAVE WAY VICE Fresident, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 22nd DAY OF January , 1991.

"OFFICIAL SUAL"
MARY MARKENZIE
Notary Public, State of Illinois
My Commission Exercise Oct. 29, 1994

9, 1994

y: May Marker Publi

RETURN TO:

RETURN RECORDED ASSIGNMENT TO-PAULA P. WOODRUFF UNION PLANTERS NATIONAL BANK CAPITAL MARKETS GROUP 8077 PRIMACY PARKWAY SUITE 427 MEMPHIS, TENNESSEE 38119 THIS DOCUMENT PREPARED BY: 5/21/90

Horizon Savings Bank, F.S.B. 1131 Chicago Avenue, Evanston IL 60202

## **UNOFFICIAL COPY**

911078896

Opens or Cook County Clerk's Office

湖南 网络古代电影

## UNOFFICIAL COPY.

PARCEL 1: THE FAST 20 FEET OF THE WEST 65.25 FEET TOGETHER WITH THE NORTH 12 FEET OF THE SOUTH 24 FEET OF THE WEST 24.92 FEET OF THE SOUTH 1/2 OF A TRACT DESCRIBED AS THE EAST 349 FEET OF THE WEST 1187 FEET OF LOT & IN PARTITION OF LOT 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FI. RAT.

OUT COUNTY CLERT'S OFFICE 10 PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS BET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 16425560. IN COOK COUNTY, ILLINOIS.

91078896

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Property of Cook County Clerk's Office

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#### ASSIGNMENT OF MORTGAGE

91078897

STATE OF ILLINOIS COUNTY OF COOK FOR VALUE RECEIVED, the undersigned, HORIZON SAVINGS BANK, F.S.B., a federally chartered savings bank organized and existing under the laws of the United States of America, does hereby grant, SAMCO MONTGAGE CORPORATION deliver unto the its successors and assigns, that certain mortgage executed by <u>EARNEST STAGG AND DOROTHY STAGG</u>, HUSBAND to HORIZON SAVINGS BANK, F.S.B. AND WIFE in the principal sum of JULY COOK County, as Document Number 87395167. Together with the debt secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal): SEE ATTACHED LEGA DERT-01 RECORDING TH8888 TRAN 8664 02/20/91 10:44:00 #1353 # H = -91 -078897 91078897 COOK COUNTY RECORDER PIN: # 11-30-307-143 ADDRESS: 7510 North Bell, Chicago, IL 60645 THIS ASSIGNMENT is made without recourse, warranties representations of any kind. TO HAVE AND TO HOLD UNTO the said its successors and assigns forever. IN WITNESS WHEREOF, the said MORIZON SAVINGS BANK, F.S.B. has caused this instrument to be executed, in its name by its duly authorized officer this 22nd day of January HORIZON SAVINGS BANK, F.S.B. IN CONSERVATORSHIP RESOLUTION TRUST CORPORATION AS CONSERVATOR Vice Pres ant Schwerez STATE OF ILLINOIS ) \SS 91078897 COUNTY OF COOK I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT John J. Schwarz ANNEXXXXXXX Vice President of HORIZON SAVINGS BANK, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such XXXXXXXXXXX Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and

voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

22nd DAY OF GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_ 19 91. MARKATA MUUUNA L "OFFICIAL SEAL" MARY MACKENZIE Notary Public, State of Illinois Notary My Commission Expires Oct. 20, 1004 ASSIGNME ADDRESS:
BAMCO MORTGAGE CORPORATION
1349 EMPIRE CENTRAL
WOODVIEW TOWERS, SUITE 305OALLAS, TEXAS 78247 RETURN RECORDED ASSIGNMENT TO BETURN TO: PAULA P. WOODRUFF UNION PLANTERS NATIONAL BANK CAPITAL MARKETS GROUP 8077 PRIMACY PARKWAY BUITE 4277 MEMBUR TENNESSER 38119

THIS DOCUMENT PREPARED BY: 5/21/90

Horizon Savings Bank, F.S.B. 1131 Chicago Avenue, Evanston IL 60202

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