(Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form: All warranties, including merchantability and hiness, are excluded

## THE GRANTOR

## BANK OF COMMERCE & INDUSTRY

business in the State of ILLINOIS for and in the sum of TREAT TRANSPORTED TO THE STATE OF THE ST a corporation created and existing under and by virtue of the laws of of the sum of \_TEN\_AND\_NO/100---(\$10.00)----

TT\_ DOLLARS, 🕳 in hand oaid.

and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to

ERNEST L. CLARK 1460 FAIRLANE #408 SCHAUM LURG, IL 60193 NAME AND ADDRESS OF GRANTEE

the following described Real Estate situated in the County of \_\_\_\_COOK in the State of Illinois, to wit:

LOT 22 (EXCEPT THE SOUTH 16 FEET AS MEASURED ALONG THE EAST AND WEST LINES 193REOF) ALSO LOT 23 (EXCEPT THE NORTH 18 FEET AS MEASURED ALONG THE EAST AND WEST LINES THEREOF) IN BLOCK 4 IN BOEGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK, ACCORDING TO THE PLAT LACORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AS DOCUMENT NO. 9565488, DATED MARCH 27, 1927.

07-34-320-003 07-34-320-002

55 5 Lincoln

94078979

DEPT-01 RECORDING

(The Above Space For Recorder's Use Only)

9107897**9** 

T#7777 TRAN 8818 02/20/91 11.37:00 #7277 # G \*-91-078979

COOK COUNTY RECORDER

BANK OF COMMERCE IMPRESS CORPORATE SEAL HERE "ouder, ATTEST Asst. Vice Presidnet xxxxxxxxx ss. I, the undersigned, a Notary Public, in and or the County State of Illinois, County of \_\_Cook\_ and State aforesaid, DO HEREBY CERTIFY, that Donald B. Houder personally known to President of the BANK OF COMMERCE & INDUSTRY corporation and Craig S. Moore personally known one to be the Straight said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such.

President and Asst. Vicescensory, they signed and delivered the said instru-IMPRESS NOTARIAL SEAL ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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|--------|---------------|--------------|------------|
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Commission confres ....

May 13, 19 94

day of February

This instrument was prepared by Michael G. Tomeczko, c/o Bank of Commerce & 6100 N. Northwest Highway, Chgo, IL 60631

|            | •                    |   |
|------------|----------------------|---|
| •          | Mr. Ernest L. Clark  | ١ |
|            | (Name)               | _ |
| MAIL TO: { | 1460 Fairlane #408   |   |
|            | (Ackinsa)            | • |
|            | Schaumburg, IL 60193 |   |
| `          | (City State and Zint | / |

ADDRESS OF PROPERTY: 555 Lincoln Roselle, 60172 ΙL THE ABOVE ADDRESS IS POR STATISTICAL PURPORIS ONLY AND IS NOTEAUTION OF THE DRIED. OT BLUID KAT TANDORSHUB TO Ernest L. Clark

AFFIX "RIDERS" OR REVENUE STAMPS HERE

OF COMMERCE & INDUSTRY UNOFFICIAI MIGHARL AND MARIANNE ELIZONDO

Corporation to Individual WARRANTY DEED

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