

And Release of Mortgage

RESOLUTION TRUST CORPORATION AS RECEIVER FOR SUMMIT FIRST SAVINGS & LOAN ASSOCIATION, F.A. a corporation existing under the laws of the UNITED STATES OF AMERICA Loan No. 362-81-04

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WESLEY THOMPSON, JR. & PAMELA THOMPSON, HIS WIFE.

and State of ILLINOIS of the County of COOK , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1989 , and recorded in the Recorder's Office of 29TH day of SEPTEMBER SEPTEMBER 1989 29TH ILLINOIS COOK COOK ILLINOIS . as document No. * 89475630 . , and a certain Assignment of records, on page 1989 1989. of Mortgage SEPTEMBER 2074 , and recorded in the Recorder's of Rents dated the day of SEPTEMBER 2.177.1 ILLINOIS 89475631 Office of County, in the State of COOK , as document No of records, on page book described, as follows, to-wit: LOT 52 IN VICTORY HEIGHTS SECOND ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SE 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SK 330 FEET) LYING SOUTH OF THE C. RAILROAD IN COOK COUNTY, ILLINOIS. PIN: 25-29-118-026 91078034

Thisago -CITY situated in the

CHICAGO

. County of

State of ILLINOIS

appertaining.

, together wall electhe appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate soil to be hereto affixed, and has caused its name to be President, and attested by its

signed to these presents by its

Secretary, this

26TH

day of DECEMBER

ATTEST:

RITA HODGES, ASSISTANT STATE OF

ILLINOIS

RUTH S. MCLAREN, SPECIALIST IN CHARGE

the undersign d. a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RUTH S. MCLAREN

personally known to me to be the SPECIALIST IN CHARGE OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR SUMMIT FIRST SAVINGS & LOAN ASSOCIATION, F.A.

a corporation, and RITA HODGES

personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

26TH

DECEMBER

A.D. 19 90

Alban Public

THIS INSTRUMENT WAS PREPARED BY:

RESOLUTION TRUST CORPORATION AS RECEIVER FOR SUMMIT FIRST SAVINGS & LOAN ASSOCIATION, F.A. 7447 WEST 63RD STREET

SUMMIT, ILLINOIS 60501

RECORDERS BOX 233

UNOFFICIAL COPY

Property of County Clerk's Office

Mail To:
Willy Mongroon
15986 S. Woodlawn
South Holland; G0473