POR THE PROTECTION OF THE TOP TO THE RECORDER OF DEED OF TRUST WAS FINED. DEED OF RELEASE (Corporation)

This D	eed of Release	Witnesseth, That	BARCLAY'	S AMERICA	N N/K/A CC	HOME LEN
SERVICES	, INC. 1750	E. GOLF RD.	SUITE 3	20 SCHAUMI	BURG, IL. 6	0173
a Corporation	, organized and	existing under th	ne laws of th	e State of	DELAWARE	
and having its	s principal place	of business in L		COOK		County,
ILLINOIS			I holder of II	ne note evider	ncing the debt s	ecured by
mortgage exe		SE LLOYD BAN				
AS JOINT	•					
dated NO	/EMBER 10	, 19 <u>.89</u> , a	ind recorded	NOVEMBER	R 14	, 19 <u>89</u> ,
In the office of	of Jing		COOK		ILLINOIS	
under Docum	ent No. 89540	ging Officer) 856 in Book	,,,, al	Page	, for value	received,
		om the lien and ef				
property there	in described, ic	ewit:				
IN THE OSL	JTH EAST 1/	rs first add 4 of section Incipal meri	26, TOW	NSHIP 40 N	NORTH, RANGI	E 12,
1 / 11 / 6.11 2015 () - 1 5	PARCEL NUM		409-009	91079	1681	
						meralles
		ese presents have				r(Scration)
pursuant to de	ie authority, thi	s <u>31</u> d	By OfOAIN		, 1921.	
Allest:	PL	Q o	X	Lu G	Ex_	
<u> </u>		sistant Secretary	(P) (P)	JE J. PES	Vice	President
	1	CORPORATION A	CKNOWLED	/ GEMENT	TO	
CINIO CI	LINOIS	`	39.		O _x	•
On this	31ST (ay of JANUAR	Y	_, 19 <u>91</u> A	.D., before me,	appeared
O 11 31110	LYLE J.				known, who bel	
duly sworn di	d say that he is	the Vice Preside		,		
	IC,	,	. a _	DELAWARE		poration,
and that the si	eal affixed to th	e foregoing instru	ment is the	corporate sea		•
		ed and sealed in I				
	nd said <u>LYLE</u>					
		to be the free at	t and dead	of sald cornor	ration.	······································
		ave hereunto set r				office in
		OVILLIA		GITINGU IIIY IIV	INITHI PUNI NI III	THE III
	Counly) { " OFF-	TGIAL SEAL NA C. MACK OBEIG, STATE OF ILLIN	(\$1414)		make	
CCC 3696-E Printed in	5 MA COWW	ISSION EXPIRES 8/31/	194 Note	ry Public for	said County and	State

91079681

UNOFFICIAL COPY

Sold County Clark's Office DEPT-01 RECORDING \$13.00 T#7777 TRAN 8873 02/20/91 14.37.00 #7344 # G *-91-079681 COOK COUNTY RECORDER