BARCLAYS AMERICAN N/K/A CC HOME

		ARCLAYS AMERICAN	
			SCHAUMBURG, IL. 60
a Corporation, organized an			
and having its principal place TLLINOIS	owner and hol	der of the note evidence	sing the debt secured by
mortgage executed by TH	OMAS J. GASKIN	AND MARY BETH GA	SKIN, HIS WIFE
dated DECEMBER 8TH	, 19 <u>89</u> , and r	ecorded SECEMBER 1	<u>2TH</u> , 19 <u>89</u> ,
in the office of 'ne	ording Officer)	COOK (County)	ILLINOTS (State)
does hereby release in full for		•	
property therein described,			•
LOT 62 IN SOUTHFIEL PART OF THE NORTH 1 NORTH, RANGE 13, EA ILLINOIS.	/2 OF THE SOUTH	WEST 1/4 OF SEC PRINCIPAL MERID	TION 6, TOWNSHIP 3
PERMANENT PARCEL NU		8-004-0000	
The American Mathematical Company of the Company of		179682	
	١,١,٠٠		
In Witness Whereof th	hasa nrasants hava has	en executed under the s	seal of said Corporation,
pursuant to due authority, th			
Alles)	. On		
Follier (N. W.	ssistant Secretary (BY LYLE D. PESH	Vice President
	CORPORATION ACKN	OWLEDGEMENT	'S
State of ILLINOIS County of COOK	}ss.		Office.
On this 21ST	day of JANUARY	19 <u>90</u> A.C)., before me, appeared
LYLE J. PESH		, ,	nown, who being by me
duly sworn, did say that he i	s the Vice President of		
	· ·	, aDELAWARE	
and that the seal affixed to th			
hat said instrument was sign		if of said corporation b	y authority of its board
of Directors, and said $\frac{\mathrm{L}}{\mathrm{L}}$			Ala
acknowledged said Instrumer			
•		and and affixed my note	arial seal at my office in
DUPAGE (County)	TILITNOIS		
} " Of	MACK MACK	{ () (mil
Ay Commission Expires 1101AR	a amount STATE OF ILLINOIS	Notary Public for a	ald County and State
CC 3696 E. Printed in U.S.A. 7/80 CMT 1/1/	(HILL)	Un .	

UNOFFICIAL COPY

or all things

STATION CLORES OFFICE DEPT-01 RECORDING \$13.00 T#7777 TRAN 8873 02/20/91 14:37:00 #7345 # G *-91-079682 COOK COUNTY RECORDER