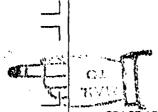
AND WHEN RECORDED MAIL TO

FIRST QUALITY MORTGAGE COMPANY 222 WEST CERMAK-SUITE 304 CHICAGO <u> I</u>LLINOIS 60616



SPACE ABOVE THIS LINE FOR RECORDER'S USE ___

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOLLAND PARTNERS MORTGAGE SERVICES, ITS SUCCESSORS AND/OR ASSIGNS A DIVISION C. NOLLAND PARTNERS, INC.. A SUBSIDIARY OF RIVER VALLEY SAVINGS BANK, F all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, executed by KENNETH CHIN AND LINA CHIN, HUSBAND AND WIFE

> DEPT-01 RECORDING \$13.29 T#7777 TRAN 8904 02/20/91 15:27:00 #7433 # G #-91-079755 COOK COUNTY RECORDER

to FIRST QUALITY MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 222 WEST CERMAK-SUITE 304

CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No. COOK

,pago(s) County Records, State of ILLINOIS .as Document No 91079'754

described hereinafter as follows: LOT 25 IN A. CRANES SUBDIVISION OF BLOCK 8 IN UNITED STATES BANK ADDITION TO CHICAGO IN THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91079755

17-28-425-006 VOLUME 516

OUNTY CLORA Commonly known as: 311 WEST 29TH STREET, CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described on the state Mortgage.

Interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FIRST QUALITY

MODIFICACE COMP. TOGETHER with the note or notes therein described or referred to, the money due and to accome due thereon with

STATE OF ILLINOIS COUNTY OF COOK

February 11, 1991

_ before me, the

(Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared warren H. T. Tai

known to me to be the President

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public. Dú Page County.

My Commission Expires 3-31-93

Color M. T.	60
BY: Warren H. T. Tai ITS: President	
BY: Cindy Chen MS:Vice President	,
MITNECC	

OFFICIAL SEAL HSING M. CHEN MY COMMISSION EXPIRES 3/31/93 }

91079755

INOFFICIAL COPY