

First Illinois Bank of Evanston, N.A.
P.O. Box 712
Evanston, IL 60204-0712
(312) 868-5500

Release Deed

DEPT. OF RECORDS
T-1111 TRM 8228 07/20/91 14:24:00
47139.4 07-1-079892
COOK COUNTY RECORDER

Know all Men by these presents, That FIRST ILLINOIS BANK OF EVANSTON, N.A. a banking corporation, doing business in the City of Evanston, County of Cook and State of Illinois, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

WING MING LIU AND AVON T. LIU, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Trust Deed, bearing date the 31st day of March A.D. 19 89, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, as Document Number 89143414 in book of Records, page to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

PARCEL 1:
THAT PART OF THE NORTH EASTERLY 20.50 FEET OF THE SOUTHEASTERLY 100.33 FEET, AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 7 AND SAID LINE EXTENDED, LYING SOUTHERLY OF A LINE 30.00 FEET SOUTHERLY, AS SAID LINE EXTENDED, LYING SOUTHERLY OF THE MOST NORTHEASTERLY LINE OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 6 AND 7 AND OUTLOT 'A' IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF LOT 7 WHICH IS 73.50 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 7; THENCE NORTHWESTERLY ON A LINE DRAWN AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 7 EXTENDED, A DISTANCE OF 99.62 FEET WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.41 FEET; THENCE NORTHWESTERLY ON A LINE FORMING AN ANGLE OF 89 DEGREES 20 MINUTES 33 SECONDS FROM SOUTH WEST TO NORTH WEST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 89 DEGREES 20 MINUTES 33 SECONDS FROM SOUTH EAST OF THE NORTH EAST WITH THE LAST LAST DESCRIBED COURSE, A DISTANCE OF 30.00 FEET TO AN INTERSECTION WITH A LINE DRAWN FROM A POINT 93.94 FEET SOUTH OF THE SOUTH EAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4, EXTENDED SOUTH TO A POINT ON THE EAST LINE OF OUTLOT 'A' 119.42 FEET NORTH OF THE SOUTH WEST CORNER OF OUTLOT 'A'; THENCE NORTHWESTERLY ALONG SAID LAST DESCRIBED LINE A DISTANCE OF 145.85 FEET MORE OR LESS, TO THE EAST LINE OF OUTLOT 'A'; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT 'A' A DISTANCE OF 119.42 FEET TO THE SOUTH WEST CORNER OF OUTLOT 'A'; THENCE EAST AND SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF OUTLOT 'A' AND THE SOUTHERLY LINE OF LOT 7, A DISTANCE OF 238.39 FEET TO THE SOUTH EAST CORNER OF LOT 7; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOT 7, A DISTANCE OF 73.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

89143414

PARCEL 2:
THE WESTERLY 12.00 FEET OF THE EASTERLY 96.00 FEET, AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES THEREOF, OF THE MOST NORTHEASTERLY 30.00 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE LOTS 6 AND 7 AND OUTLOT 'A' IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF LOT 7 WHICH IS 73.50 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 7; THENCE NORTHWESTERLY ON A LINE DRAWN AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 7 EXTENDED, A DISTANCE OF 99.62 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 89 DEGREES 20 MINUTES 33 SECONDS FROM SOUTH EAST TO NORTH EAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.41 FEET; THENCE NORTHWESTERLY ON A LINE FORMING AN ANGLE OF 89 DEGREES 20 MINUTES 33 SECONDS FROM SOUTH WEST TO NORTH WEST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 89 DEGREES 20 MINUTES 33 SECONDS FROM SOUTH EAST TO NORTH EAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.00 FEET TO AN INTERSECTION WITH A LINE DRAWN FROM A POINT 93.94 FEET SOUTH OF THE SOUTH EAST CORNER OF LOT 4 ON THE EAST LINE OF LOT 1, 2, 3 AND 4, EXTENDED SOUTH TO A POINT ON THE EAST LINE OF OUTLOT 'A' 119.42 FEET NORTH OF THE SOUTH WEST CORNER OF OUTLOT 'A'; THENCE NORTHWESTERLY ALONG SAID LAST DESCRIBED LINE A DISTANCE OF 145.85 FEET MORE OR LESS, TO THE EAST LINE OF OUTLOT 'A'; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT 'A' A DISTANCE OF 119.42 FEET TO THE SOUTH WEST CORNER OF OUTLOT 'A'; THENCE EAST AND SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF OUTLOT 'A' AND THE SOUTHERLY LINE OF LOT 7, A DISTANCE OF 238.39 FEET TO THE SOUTH EAST CORNER OF LOT 7; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOT 7, A DISTANCE OF 73.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY

RELEASE DEED

First Illinois Bank
of Evanston, N.A.

To

First Illinois Bank
of Evanston, N.A.
P.O. Box 712
EVANSTON, IL 60204-0712

Property of Cook County Clerk's Office

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WING MING LU
16 HACKBERRY LN
GLENVIEW IL 60025

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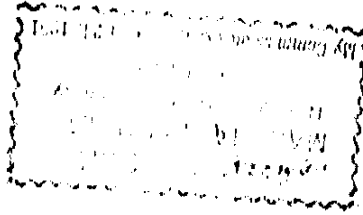
P.O. Box 712

First Illinois Bank of Evanson, N.A.

JOHN L. MERSHMAN

This instrument was prepared by:

Notary Public



GIVEN under my hand and notarial seal, the day and year first above written.

John L. Mershman

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of First Illinois Bank of Evanson, N.A., and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in willing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

COUNTY OF COOK

SS

State of Illinois

Officer

JOHN D. LYNCH

Attest

Vice President

VERONICA J. MERSCH

BY

FIRST ILLINOIS BANK OF EVANSTON, N.A.

30th day of January 19 91

Together with all the appurtenances and privileges thereunto belonging or appertaining. In Witness Whereof, Said FIRST ILLINOIS BANK OF EVANSTON, N.A. has caused these presents to be signed by Vice-President, and attested by its Officer, and its corporate seal to be hereto affixed, this

PIN# 03-27-402-05F

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16 HACKBERRY LN

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