

THIS INSTRUMENT PREPARED BY:
LUMBERMEN'S INVESTMENT CORP. OF TEXAS
301 CONGRESS AVENUE
AUSTIN, TEXAS 78701

UNOFFICIAL COPY

91079036

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a corporation organized and existing under the laws of the State of Texas with offices in Austin, Travis County, Texas, for value received does hereby sell, assign, transfer and set over, unto the:

BARCLAYSAMERICAN/MORTGAGE CORPORATION
POST OFFICE BOX 31728
CHARLOTTE, NC 28231-1728, THE TRANSFEREE;

all its right, title and interest in and to that certain mortgage made to PREMIER HOME FINANCING, INC., BY RICHARD S. DUB AND LAURIE A. DUB, HUSBAND AND WIFE, DATED THE 24TH DAY OF SEPTEMBER, 1990; securing the payment of one promissory note therein described in the principal sum of \$85,635.00, on real estate legally described to wit: Lot 14 in R.J. Finitzo Land Company's Central Subdivision, being a Subdivision of part of Lot 7 in Assessor's Subdivision of Section 34 and the North 1/2 of Section 32, Township 38 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded June 11, 1929 as Document No. 105821 in Cook County, Illinois as recorded in the Recorder of Cook County, Illinois as Document No. 90-494569, together with the said note therein described and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation has caused this Instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 3rd day of October, 1990.

ATTEST:

LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS

[Signature]
James P. Shorter, Assistant Secretary

By: *[Signature]*
Sue Branch, Vice President

Mortgagor's Mailing Address:
5637 W. 82ND PLACE
BURBANK, IL 60459

DEPT-01 RECORDING \$13.00
T#8888 TRAN 8482 02/20/91 11:32:00
#1419 # H *-91-079036
COOK COUNTY RECORDER

THE STATE OF TEXAS)
)
COUNTY OF TRAVIS)

91079036

BEFORE ME, the undersigned authority, on this day personally appeared Sue Branch and James P. Shorter, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, and that they executed the same as the act and deed of such corporation, as the Vice President and Assistant Secretary thereof, for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this 3rd day of October, 1990.

[Signature]
Notary Public, State of Texas

AFTER RECORDING RETURN TO:
F-531321
LUMBERMEN'S INVESTMENT CORPORATION
P.O. BOX 40
AUSTIN, TEXAS 78767
Attn: Karen Perrone
Marketing Dept.



