

UNOFFICIAL COPY

OFFICIAL SEAL
JOSEMARIA GAVARRILLA
Notary Public, State of Illinois
My Commission Expires 07/17/82

My Commission Expires: _____
Notary Public
day of December 22nd 1988 A.D.
GIVEN under my hand and Notarial Seal this

This instrument was prepared by:
MIDWEST FUNDING CORPORATION
1020 31st Street - Suite 400
Downers Grove, IL 60515

CO25937
FIRST AMERICAN TITLE

the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that AMY E. WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she is the custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

62162016

83-044436

STATE OF ILLINOIS)
(SS)
COUNTY OF DUPAGE)

ATTEST: _____ Assistant Secretary
BY: _____ Assistant Vice President
day of December 22nd 1988 A.D.

sent to be hereunto affixed, this 22nd day of December, 1988, its Assistant Vice President and its Corporate AMY E. WATT, its Assistant Vice President and attested by LINDA D. CORP, its Assistant Secretary and its Corporate IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by _____

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained _____ and the money due or to grow due thereon, with interest, together with the said Note (herein described, as Document No. _____) which said mortgage is recorded in the Office of the Clerk of Deeds of _____ County, in the State of Illinois, _____

PERMANENT INDEX NUMBER: 27-2-308-027-1022
PROPERTY ADDRESS: 7925 W. 164TH PLACE, WILKEY PARK, ILLINOIS 60547E *91-079179
DEPT-01 RECORDING \$13.29
14555 TRAN 4971 02/20/91 11:08:00
COOK COUNTY RECORDER

DEPT-01 RECORDING \$12.25
14222 TRAN 3007 01/27/89 14:36:00
COOK COUNTY RECORDER
THIS DOCUMENT IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION

91079179

SEE ATTACHED ADDENDUM

State of Illinois, and described in said mortgage as follows, to wit: _____ and all its right, title and interest in and to the premises situated in the County of _____ and _____ and fifty thousand five hundred and NO/100 - - - - - (\$ 50,500.00) DOLLARS, MIDWEST FUNDING CORPORATION is securing the payment of one promissory note therein described for the sum of: _____ JANICE G. SHAULIS, divorced Not Since Remarried TO: _____ December 19 88, made by _____ party of the second part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____ 22nd _____

NORWEST MORTGAGE, INCORPORATED _____ and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of _____ KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized _____

ASSIGNMENT OF REAL ESTATE MORTGAGE
Loan #111-030202
91079179
3

104
CO-030202

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89041136

Property of Cook County Clerk's Office

91079179

COOK COUNTY RECORDER
CLERK'S OFFICE
100 N. WASHINGTON ST. CHICAGO, ILL. 60602
TELEPHONE 312-742-2000

RECORDED

RECORDED

UNOFFICIAL COPY

RETURN TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704

89031436

91070179

Property of Cook County Clerk's Office

UNIT 234 IN LOT 7 (EXCEPT THE NORTH 135.50 FEET OF THE EAST 76.37 FEET THEREOF) IN BREMENTONE ESTATES UNIT 6, PHASE 2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25; OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25; ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 7, WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO DECLARATION MADE BY BEVERLY BANK AS TRUSTEE UNDER A TRUST NUMBER 8-3131, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22333703 DATED MAY 22, 1973, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 7, AFORESAID (EXCEPTING FROM SAID LOT 7 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

234
ADDENDUM

8 9 0 4 4 7 0

CO-259379

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03/03/2010