

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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91079220

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

DEPT-02 FILING \$8.29
T:1111 TRAH 8186 02/20/91 11:19:00
47062 A *-91-079220
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating
to mechanics' liens, and for valuable consideration, receipt whereof
is hereby acknowledged, the undersigned,

Gill & Gill Engineering Co., Inc.

does hereby acknowledge satisfaction or release of the claim for lien
against Midwest Equipment Co., Inc.; Roosevelt
Cleaners; and American National Bank and
Trust Company of Chicago, Trust No. 105249-8

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Above Space For Recorder's Use Only.

for Nine Thousand Seven Hundred Sixty-Six and no/100 (\$9,766.00)

Dollars, on the following described property, to-wit:

See attached legal description.

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,
Illinois, as mechanics' lien document No. 90116078

Permanent Real Estate Index Number(s): 13-18-409-015-017-0000

Address(es) of property: 4038 N. Narragansett, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this _____ day of _____
19____.

GILL & GILL

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By [Signature]

Secretary

By _____

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

This instrument was prepared by Richard S. Mittelman, Morgan, Mittelman & Rapin
41 E. Main St., (Name and Address) Lake Zurich, IL 60047

ASSESSOR

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Richard S. Mittelman, a notary public in and for the county in the state aforesaid, do hereby certify that Patrick Gill, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23d day of January, 1991.



Richard S. Mittelman
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF _____

} SS.

MISSISSIPPI, a notary public in and for the country in the state aforesaid, do hereby certify that _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

Mail To
BARRY H Greenbaum
205 W Randolph
Chicago Ill 60606

02261020

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LEGAL DESCRIPTION

THAT PART OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF A LINE DRAWN 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 AND A LINE DRAWN 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH BY 50° 26' WEST, A DISTANCE OF 768.63 FEET ALONG SAID PARALLEL LINE TO A POINT; THENCE NORTH 00 DEGREES 9 MINUTES 34 SECONDS WEST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 175.00 FEET; THENCE NORTH 27 DEGREES 20 MINUTES 39 SECONDS EAST, 216.54 FEET; THENCE NORTH 0 DEGREES 9 MINUTES 34 SECONDS WEST A DISTANCE OF 177.93 FEET TO THE INTERSECTION WITH A LINE 578.00 FEET NORTH AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 10 AFORESAID; THENCE NORTH 09 DEGREES 50 MINUTES 26 SECONDS EAST, A DISTANCE OF 668.76 FEET ALONG SAID PARALLEL LINE TO THE POINT OF INTERSECTION WITH LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST OF THE SOUTHEAST 1/4 OF SECTION 10 AFORESAID; THENCE SOUTH 00 DEGREES 11 MINUTES 16 SECONDS EAST, A DISTANCE OF 545.00 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING CONTAINING 0.9860 ACRES OF LAND, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Exhibit A

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