

UNOFFICIAL COPY

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60639 (312) 434-3372

COOK COUNTY CLERK'S OFFICE 91080466

1991 FEB 21 AM 10:45

91080466

**RELEASE OF MORTGAGE**

Loan No. 649845-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAMES. D. WILLSON AND JEAN A. WILLSON, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **22052852** to the premises therein described to-wit:

**THE NELY 19FT OF THE SWLY 65.33 FT OF THE SELY 59.50 FT OF THE NWLY 476 FT & THE SELY 9.50 FT OF THE NWLY 449 FT (EX THE SWLY 103.66 FT THEREOF), ALL BEING OF LOTS 45 TO 61 BOTH INCL, TAKEN AS A TRACT, IN BLK 8 IN DES PLAINES CENTER BEING A SUB OF SEC 17, T 41 N, R 12, E OF THE 3RD P.M., IN COOK CO., ILL. TOGETHER WITH EASEMENT FOR RIGHT OF INGRESS & EGRESS AS CREATED BY DOC NO 16821185 REC FEBRUARY 7, 1957.**

**13<sup>00</sup>**

Property Address: **1490 WILLOW RD., DES PLAINES, IL 60016**  
Permanent Index Number: **99-17-205-091-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29<sup>th</sup> day of JANUARY, 19 91

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

91080466

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

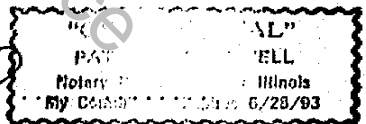
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**BRIDGETT A. CHARLES**

**TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Recorder's Box No. \_\_\_\_\_

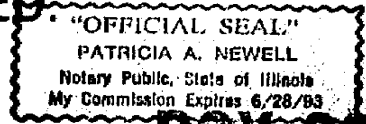
Mail to: \_\_\_\_\_

**JAMES D. WILLSON**

**JEAN A. WILLSON**

**1490 WILLOW RD.**

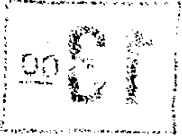
**DES PLAINES, IL 60016**



**BOX 333**

*Paul*  
*M3388 letter*  
*72856709*

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Property of Cook County Clerk's Office

Handwritten initials or signature in the bottom left corner.