

UNOFFICIAL COPY

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RELEASE DEED

Loan No. 13149-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto COLE TAYLOR BANK/FORD CITY, AS SUCCESSOR TRUSTEE TO FORD CITY BANK AND TRUST COMPANY, UNDER A TRUST AGREEMENT DATED SEPTEMBER 30, 1980 AND KNOWN AS TRUST#3378.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~XXXXXXXXXX~~ bearing date the 25TH day of NOVEMBER A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 88580689, and Assignment of Rents, bearing date

the _____, and recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of _____, State of Illinois, as follows, to wit:

LOT 33 IN LOREL HOMES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-33-317-001, VOLUME 192

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COOK COUNTY ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President ~~XXXXXXXXXX~~ this 12TH day of FEBRUARY A.D. 19 91

FIRST NATIONAL BANK OF EVERGREEN PARK

By: G. William Schuster
G. WILLIAM SCHUSTER, VICE PRESIDENT

Attest: Geraldine Stupay
GERALDINE STUPAY, ASST. VICE-PRESIDENT

(SEAL

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, DAWN M. SWAYDA

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. WILLIAM SCHUSTER personally known to me to be the VICE PRESIDENT of the First National Bank of Evergreen Park, and GERALDINE STUPAY personally known to me to be the ASST. VICE-PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT & ASST. VICE-PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT & ASST. VICE-PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL
DAWN M. SWAYDA
Notary Public, State of Illinois
My Commission Expires 9/23/93

GIVEN under my hand and notarial seal this 12TH day of FEBRUARY A.D. 1991

Dawn M. Swayda
Notary Public

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Y
NAME
STREET
CITY
INSTRUCTIONS

OR

RECORDER'S OFFICE BOX NUMBER 223

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.

8301 SOUTH LOREL

BURBANK, ILLINOIS 60459

THIS INSTRUMENT WAS PREPARED BY
G. WILLIAM SCHUSTER, VICE PRESIDENT
FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 96th Street
EVERGREEN PARK, ILLINOIS 60642

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.