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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$13.29 . T\$5555 TRAN 5090 02/21/91 10:14:00 . \$1907 * E ※--タ1--080845 . COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

| AITO | WALLINEIVEL | ILLIGE E NEGEL | 110, | | |
|---------------------------------------|--|--|-------------------------|--|--|
| THAT STEVE TEEGART, Tru | stee | * | | | |
| | | ······································ | | | |
| of the County of Cook | and State of Illinois | for and in cons | sideration of one d | ollar, and for | |
| other good and valuable consider | | | = | • | |
| release, convey and quit-claim unto | PUBLIRT K. HARRIS | and SANDRA J. HAR | RIS, 114 Joslyn | n Dr., | |
| Elgin, Illinoi | | messy | | | |
| | 0/ | | | | |
| heirs, legal representatives and as | | | | | |
| may have acquired in, through, or by | racerrain <u>trust (eea</u> | , bearing date the | day of Janu | lary . | |
| 19.86, and recorded in the Recorde | r's Office ofCok | County, in the State | of <u>Illinois</u> | in Book | |
| of page | as Document Number | r <u>96-622089</u> , to | the premises there | in described, | |
| situated in the County of Cook | State of Illino. | is us follows, to wit: | | | |
| SEE EXHIBIT A ATTACH | | | | | |
| together with all the appurtenances a | and privileges thereunto bel | loneing or an air aining | | | |
| | | | | | |
| Permanent Real Estate Index Num | | | | ·— | |
| Address(es) of premises: 114 Je | d.d. | | | | |
| WITNESS my hand and sea | 1_this | day of February, 199 | * () | | |
| | | How legge | Li /x. | (SEAL) | |
| | 7 | STEVE TEGERAPO | | (SEAC) | |
| | _ | | | (SEAL) | |
| | | | | | |
| STATE OFIllinois | | | | 10808। ਵੋਹ | |
| COUNTY OFCook | } | | | ୍ଷ 😤 | |
| | the under: | cimod | | $\mathcal{S} = \mathcal{S}$ | |
| | 11 | sugned the said County, in the State at | oresaid. DO HEREBY | CERTIFY that | |
| | Steve Te | | | | |
| | processed to be and | to be the some name. | is i | The state of the s | |
| | foregoing instrument, app | to be the same person | person, and acknowledge | ubscribed to the | |
| | signed, sealed and del | signed, sealed and delivered the said instrument ashis free and voluntary act, for the | | | |
| | uses and purposes therein s | | - | | |
| | Given under my hand ar | nd official seal, this 6 To | ayor February | . 19.91 | |
| TOPROMAL | ###*********************************** | Ø. | autene. | 29 | |
| group R. Co | Irlann In al Mhala | | Notary Public | - ht | |
|) to Complete have | 10 July 7, 1004 | Commission exp | ires | | |
| This instrument of the prepared by J. | ames C. Hallock, 23 | 1 W. Main St. Su | ite 200, Carper | | |
| 11:40.(1) | (NAME AND ADDRESS | | | TIE 60110 | |

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Property of Cook County Clerk's Office

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CONTROLL SEAU
JOHNSON CERTISON
PUBBLE Brane of Blinch
Commission Express July 7, 1984

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EXHIBIT A

Lot 183 of PARKWOOD VILLAGE UNIT NUMBER 5, being a subdivision of part of the North Half of Section 18, and part of Parkwood Village Unit Number 2, being a subdivision of part of the Northeast Quarter of said Section 28, recorded October 2, 1974 as Document No. 22865813, all in Township 41 North, Range 9 East of the Third Principal Meridian in the City of Elgin, Cook County, Illinois according to the plat of said Parkwood Village Unit Number 5 recorded May 26, 1977 as Document Number 23928233 in Cook County, Illinois ne
19,
Cook County Clarks
Clarks
C Illinois.

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