Form MP-10 Revised 8/87

T\$5555 TRAN 5161 02/21/91 12:50:00

COOK COUNTY RECORDER

***-91-081521**

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ILLINOIS HOUSING DEVELOPMENT AUTH SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 198<u>8</u> SERIES <u>C</u> 26-142904

	ASSIGNMENT OF MORTGAGE
ろ	KNOW THAT CHAMPION FEDERAL SAVINGS & LOAN ASSOCIATION a Corporation with its principal place of business in Bloomington, Illinois
(38)	(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns.
<i>'</i>	warrants and conveys unto the Assignee that certain Mortgage dated August 4, 1990 made by Daniel E. Barry and Betty F. Barry, Husband and Wife,
1	to Assignor in the principal sum of SIXTY_FIVE_THOUSAND_SEVEN_HUNDRED_AND_00/100Dollars (\$ 65,700.00) and recorded in the Office of the Recorder of Deeds of Cook County. Illinois, on real estate legally described as follows: 33-415959
	91081520
1	LOT 22 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE NORTH 9 FEET OF LOT 23 IN BLOCK 7 IN COLVIN'S SUBDIVISION OF THE SOUTHEAST 1/1 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RAYGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.
	This document being re-recorded to reflect change in the legal description. • DEPT-01 RECORDING • T\$4444 TRAN 0566 08/27/90 10:55:00 • 7661 ÷ D #-90-415970 • COUNTY RECORDER
	TAX I.D. #19-36-130-089 DEPT-01 RECORDING \$13.29

TOGETHER WITH the note described in seed Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors. legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executad this Assignment the ____ 4th <u>August</u>, 19 <u>90</u> 91081521

> By: Carl C. Title:

\$2043 **₹** E

ATTEST: (SEA	AL)
By: Dary O. P	Montin
Title: Gary A. Martin	<u>1</u>
STATE OF ILLINOIS)
) SS
COUNTY OF McLean	}
, the unders	igned, a Notary Pub
certify that Carl B. Sne	ed and
	a the come necesses where come

lic in and for the County and State aforesaid, do hereby GAry A. Martin , who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Ass't Vice President of said Corporation appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said _____Corporation uses and purposes therein set forth, and caused the corporate seal to be thereunto attached

Given under my hand and notarial seal this 4th day of August , 19 90

OFFICIAL SEAL NANCY RAYCRAFT NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires April 19, 1994 (SEAL)

My Commission Expires 4-19-94 This instrument was prepared by: CHAMPION FEDERAL SAVINGS & LOAN ASSOCIATION 115 E. Washington, Bloomington, Illinois 61701

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UNOFFICIAL COPY

91081521

Proberty of County Clark's Office