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REC 80.9029882-4  
POOL NO. 181471

91081789

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$13.00  
T#0888 TRAN 8962 02/21/91 15:36:00  
#1944 # H \*-91-081789  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

That BANCOSTON MORTGAGE CORPORATION, a successor by merger to RIHT Mortgage Service Corporation, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

AMERICAN HOME FUNDING - 3855 Gaskins Road  
Richmond, Virginia 23233

Party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in COOK COUNTY, ILLINOIS - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR

OFFICIAL RECORDS PAGE  
BOOK NO. NO.

Michael G. Rossi and  
Bonnie Jill Adams, his wife

Document No. 86-345255

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of JANUARY, 1991.

Signed, sealed and delivered BANCOSTON MORTGAGE CORPORATION  
in our presence

*Cheryl Jefferson*  
*Sandy Sk...*



*William H. Daniel*  
Vice President  
*Anthony W. Taylor*  
Assistant Secretary

STATE OF FLORIDA )  
COUNTY OF DUVAL )

91081789

I HEREBY CERTIFY that on this 31st day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared VERNON F. MCDANIEL and ANTHONY W. TAYLOR to me known to be the persons described in and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, of BANCOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 31st day of JANUARY, 1991.

*Maureen Blair*  
MAUREEN BLAIR  
MY COMMISSION EXPIRES  
NOVEMBER 12, 1993  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS DOCUMENT WAS PREPARED  
BY AND SHOULD BE RETURNED TO

Notary Public  
State of Florida at Large

Wendie M. Paulsen

My Commission Expires: \_\_\_\_\_

BANCOSTON MORTGAGE CORPORATION  
Post Office Box 44090  
Jacksonville, Florida 32231

44/154

91081789

13.00 E

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THE NORTH 56 1/2 FEET OF LOT 6 AND ALSO THE NORTH 56 1/2 FEET OF THE WEST 60 FEET OF LOT 7 ALL IN BLOCK 1 IN OLIVER L. WATSON'S THIRD COTTAGE HOME ADDITION, TO HAZELCREST A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1908, AS DOCUMENT 4146038 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS.: 29-29-311-013 and 29-29-311-023 <sup>1-16</sup> <sup>6-17</sup> 14

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