NOFFICIAL_IGOPY 7 2

BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$15.1 T#7777 TRAN 8922 02/21/91 15:15:00 #7603 # G #-91-081979 \$15.29 CODE COUNTY RECORDER

91081979

| Life Mollichmen der menn o. | Above Space For Recorder's Use Only |
|---|---|
| TRUST WAS FILED. | |
| KNOW ALL MEN BY THESE PRESENTS, That the | e COLE TAYLOR BANK SUCCESSOR |
| BY MERGER TO COLL TAYLOR BANK/FORD CITY | |
| a corporation of the State of ILLINOIS , for and in considera | tion of the payment of the indebtedness |
| secured by the TRUST DEED hereinafter mentioned, and the cane | ellation of all the notes thereby secured, |
| and of the sum of one dollar, the receiptivhereof is hereby acknowledge | |
| CONVEY and QUIT CLAIM unto EF GEW DOD BANK AS TRUST | TEE FOR TRUST NO. 330 |
| | |
| heirs, legal representatives and assigns, all the right, litle, interest. cla | tim or demand whatsoever it may have |
| acquired in, through or by a certain TRUST DEED , bearing date the | day of, |
| 19 87, and recorded in the Recorder's Office of COOK ASSIGNMENT OF RENTS 8743% 7 | |
| of records, on page, as document No. 87436616_ | /_ |
| situated in the County of COOK , State of Illinois, as followed | , to wir- |
| UNITS 3E, 2E, AND 1G IN STONY EDGE ESTATE II CONDO ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 2 IN RIDGE OAKS SUBDIVISION, A SUBDIVISION IN WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHIC AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM, REC 25909550 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE COMMON ELEMENTS. | WEST 1/2 OF THE NORTH EAST OF THE THIRD THE SURVEY IS ATTACHED FORDED AS DOCUMENT |
| 9650 S. NOTTINGHAM UNIT 3E, 2E, 1G CHICAGO RIDGE IL | 1031379 |
| P.I.N. # 24-07-104-021-1021/1013/1007 | |
| together with all the appurtenances and privileges thereunto belonging o | r appertaining. |
| IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK | |
| has caused these presents to be signed by its | nt, and attested by its LOAN OFFICER |
| SECRECY , and its corporate seal to be hereto affixed, this $\frac{14}{14}$ day | of JANUARY , 19 91. |
| COLE TAYLOR BA COLE TAYLOR BA STEPHAN PA FAGA SANDRA F. TEKRS | u De Jacque |
| This instrument was prepared by ZERLENE MURRELL 7601 S. CI | ICERO AVE CHICAGO IL 60652 |

| S |
|-----|
| • |
| Ć, |
| 5. |
| نيو |
| 2 |
| 4 |
| ~, |

| WAIL TO: | UNOFF | SS OF PROPERTY: | | 70 | By Corporation |
|--|--|---|--|--|---------------------------------|
| | | î î <u>1</u> 1 | 1 1 | 1 1 | 11 |
| 6/2 | MOTARY PUBLIC STATE OF ILL WOTARY PUBLIC STATE OF ILL WOTARY PUBLIC STATE WOTARY SEAL WOTARY | | | | |
| | 200 | | | | |
| | 0,5 | | | | |
| | C | | | | |
| | | 4 | | | |
| SIGNET | NOTARY PUBLIC STATE OF R | 1 04 | | | |
| | OFFICIAL SEAL | | | | |
| · | NOTATION AND THE PROPERTY PROP | mile | C | | |
| 19 61 YANUAL | Jo Aup 71 | ARIAL seal this | TON P/8 | under my han | CINEN |
| | ses and purposes there s s | | TOK | | |
| | of said corporation, as | DIRECTORS | y the Board of - | ity fiven b | s of Jasuetu |
| their free and voluntary | | | | nine and Barrana | ജ്യവേ ജ്യവ വ |
| on to be affixed thereto, | e seal of said corporati | caused the corporat | bns tnamusteni | hies adt has wele | P P |
| | | | | | |
| on to be affixed thereto, | AO NAOL bas insbiss | VICE Pro | that as such | ?. scknowledged | ('a',əvəs bn |
| TELCER SERVERNY, they | ument, appeared beforesident | the foregoing instri | os bedinosdus en Linas es sach | 2. scknowledged s whose names a | ame persons |
| known to me to be the recongress Summary, they on to be affixed thereto, | ration, and personally ument, appeared befor esident and <u>LOAN OF</u> | che foregoing instri | OFFICER Section to the such to | 2. scknowledged s whose names a | ime persons |
| known to me to be the recent this day in person recent this day in person retors Skarezary, they | SANDRA F. TERR ration, and personally ument, appeared beforesident and LOAN OF | rporation, and corpor the foregoing instri | OFFICER Section of the such and such an | 2. scknowledged 2 whose names a 3 to be the <u>FOVN</u> | nown to me |
| Known to me to be the reconsily the me this day in person the the shired thereto, on to be affixed thereto, | SANDRA F, TERR ration, and personally ument, appeared befores | President of the protection, and propertion, and corportion to the foregoing instricts. | the VICE OFFICER Section to the subscribed to the subscribe subscribed to the subscribe | 2. scknowledged s whose names a s to be the <u>FOVA</u> | ersonally ki |
| NA P. FACAN WE BANK THOWN to me to be the ten this day in person THE THE SKANKANK, they the the this day in person THE THE SKANKANK, they the the this day in person THE THE SKANKANK, they the the ten the this day in person THE | SANDRA F. TERR ration, and personally ument, appeared beforesident and LOAN OF | DO HEREBY CER. President of the foregoing instruction, and the foregoing instructions | State aforesaid, the VICE OFFICER Sectors and the subscribed to | d County, in the nown to me to be to be the LOAN is whose names and medged in a seknowledged in the county in the county, in the cou | ersonally ki |
| Known to me to be the reconsily the me this day in person the the shired thereto, on to be affixed thereto, | SANDRA F, TERR ration, and personally ument, appeared befores | DO HEREBY CER. President of the foregoing instruction, and the foregoing instructions | the VICE OFFICER Section to the subscribed to the subscribe subscribed to the subscribe | d County, in the nown to me to be to be the LOAN is whose names and medged in a seknowledged in the county in the county, in the cou | ersonally ki |
| NA P. FACAN WE BANK THOWN to me to be the ten this day in person THE THE SKANKANK, they the the this day in person THE THE SKANKANK, they the the this day in person THE THE SKANKANK, they the the ten the this day in person THE | SANDRA F, TERR ration, and personally ument, appeared befores | DO HEREBY CER. President of the foregoing instruction, and the foregoing instructions | State aforesaid, the VICE Search as contract to a contract as another to a contract as another to a contract to a | MELIN ACOUNTY, in the nown to me to be the LOAN S to be the LOAN S whose names a | ersonally ki |
| NA P. FACAN WE BANK THOWN to me to be the ten this day in person THE THE SKANKANK, they the the this day in person THE THE SKANKANK, they the the this day in person THE THE SKANKANK, they the the ten the this day in person THE | SANDRA F, TERR ration, and personally ument, appeared befores | DO HEREBY CER. President of the foregoing instruction, and the foregoing instructions | State aforesaid, the VICE Search as such that as such | MELING MELING COUNTY, in the sounty, in the sount to me to be to be to be the LOAM. | i, —, and for sail etsonally ke |

0292757321

RELEASE, DEED

UNOFFICI